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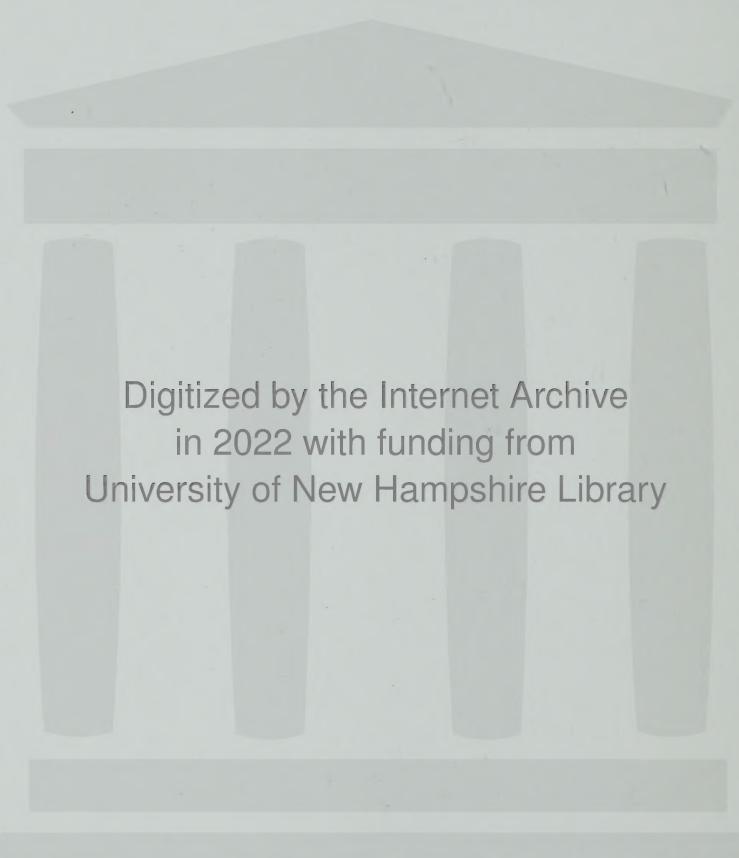
Annual Report

Town of Marlborough

1987

University of New Hampshire

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**TOWN OF MARLBOROUGH, N.H.
ANNUAL REPORT**

Background Information: Township chartered 1752 by the Masonic Proprietors' agent as "Monadnock No. 5" Lots drawn in 1762. First settled two years later. Incorporated 1776.

Population (1980) census) 1846. Latitude 42°52'N, Longitude 72°12'W. Elevation (height above sea level) 730 feet.



Representatives to General Court: IRVIN H. GORDON (R) and WILLIAM A. RILEY State Senator 11th Senatorial District: JEAN T. WHITE (R); Representative in Congress 2nd NH District: JUDD GREGG (R) of Greenfield; Senators: GORDON J. HUMPHRY (R) of Sunapee and WARREN RUDMAN (R) of Nashua.

Printed by - Homestead Press, Marlborough, New Hampshire

*Mountain photo was taken from opposite the boat dock - straight down
from the cemetery at Meeting House Pond.
Photo courtesy of Aaron Williams*

H.K. INSTITUTIONAL TO VIVOT
THOMAS JEFFERSON

1801. 10. 10. 1851. Recd. from Mr. Jefferson, my friend, his original
document of 1801 in which he states "in regard to the
1801 document, now in my possession, I have no
right to it, as it was obtained by me from the
late Mr. Jefferson, who had no right to give it to me."



2. May 1851. Recd. from Mr. Jefferson, his original document of 1801. Recd.
Mr. Jefferson, & recd. his original document of 1801, which he states
to be the original copy, and as such has no right to give it to me, as it was
obtained by him from the late Mr. Jefferson, who had no right to give it to him.

3. Recd. from Mr. Jefferson, his original document of 1801.

These original documents will be returned to Mr. Jefferson, and I shall return them
as soon as possible, as I have no right to them.

**TOWN OF MARLBOROUGH
REPORT
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TOWN OFFICERS

Moderator

Irvin H. Gordon '89

Selectmen

Robert L. Bennett '88 Edwin S. Wheeler '89 Alice M. Knight '90

Town Clerk - Tax Collector

Patricia R. Derby '90 Joyce E. Derendal, Dep.

Town Treasurer

Kathleen A. Knight '88

Director of Public Works

William L. Yardley

Overseer of Poor

Alice M. Knight '90

Health Officer

Dr. Francis W. Ryan

Sexton

Elmer A. Grover, Jr. '88

Auditor

Carri, Plodzik, & Sanderson

Fence Viewers

The Selectmen

Cemetery Committee

Daniel A. Wright '88 Doris Wilcox '89 Arthur Knight '90 *Deceased

Surveyors of Lumber

Clarence P. Beauregard '88 Leland Patnode, Sr. '88

Public Weigher of Meat & Hay

William F. Cumings '88

Hogreeve

William F. Cumings '88

Measurers of Wood & Tanbark

Clarence P. Beauregard '88 Peter Beauregard '88

Planning Board

Laurent Biron, Chmn. '88 E. Anne Burlin, Sec. '88

T. Susan Longacre '88 Calvin W. Gage '91 Norman Russell '90

Judith Wilson '89 John Gordon '90 Robert L. Bennett '88

Zoning Board of Adjustment

Robert W. Heald, Chmn. '88 Charlotte Crowell, Sec. '88

Richard W. Butler William A. Coutts John E. Gordon

Frank E. Knight Sandra Raasoch Russ S. Walton David Wyman

Municipal Property Committee

Carroll W. Richards Eugene Woodward Ernest Frechette

Recreation Commission

Linwood B. Croteau '88 Elmer A. Grover Jr. '89 Dennis McCrae '89

JoAnn Robinson

Fire Wards

Carl E. Russell '90 Linwood B. Croteau '89

Edward H. Wilson, Jr. '89 Wayne F. Crowell Clarence H. Batchelder '88

Forest Fire Warden

Carl E. Russell

Deputy Forest Fire Wardens

Edward H. Wilson, Jr. William L. Yardley
Wayne F. Crowell Clarence P. Beauregard

Constable & Police Chief

Peter W. Henry

Police Officers

Earl D. Nelson Larry Parker Michael Sundstrom
Gerald Clark Michael Blaudschun Albion Metcalf Paul Bertolami
Steven Bosworth Daniel Clark Neal Collier

Trustee of Trust Funds

Margaret W. Seaver '88 Barbara H. Frechette '90
Oliver F. Derby '89

Frost Free Library Trustees

Alice M. Knight, Pres. '90 Lucie Germer, Sec. '90

Lorraine von Sneidern, Trea. '88 Rufus Frost, III

Rev. John Porier Rev. G.H. Bause

Robert Bennett '88 Nancy Wyman '89 Edwin S. Wheeler '89

Frost Free Library Staff

Patricia O. Grover, Librarian Carolyn Sturgis, Asst.

Paul A. Laurendeau, Custodian

Supervisors of the Checklist

William F. Cumings '92 Lawrence W. Robinson '88

Charles W. Porter '90

Water Commissioners

The Selectmen

Water Resources Commission

Patricia C. Robinson Harvey J. Gaseau Norman W. Russell
Donald S. Fadden

Conservation Commission

Michael C. Krinsky Ernest R. Linders Linda M. Lecraw

School Patrol

Della Starkweather

Building Inspector

Jeffrey Baird

Electrical Inspector

David Redfield

Plumbing Inspector

Peter W. Henry

Board of Appeals

Robert Dion, Chmn. Daniel Wright Leo K. Hickox
Peter W. Henry Richard Smith

Animal Control Officer

Police Department

Ashuelot Valley Sewer Agency Rep.

John E. Lecraw

Southwest Solid Waste District Rep.

John E. Lecraw

Public Lands Committee

Alphonse Despres Clayton C. Wilcox

SELECTMEN'S FOREWORD

This past year of 1987 has been a very busy one for the selectmen. Although no impressive projects have been in progress such as new Main Streets or sewers, we have managed to make significant progress on many smaller projects. Starting early last spring, we have had one major event forced upon us. I know you all will recall the flood of March 31 and April 5, 1988. Being a town with plenty of volunteer help, everyone was soon into the shoulder-to-shoulder business of minimizing property damage and assisting those with personal needs. All of this effort was coordinated by town officials Alice Knight, Carl Russell, Peter Henry, Geri Dunn, Pat Putnam, Bill Yardley and their crews, working endless hours to get things under control. Thanks to all those who assisted in this time of urgent need!

Another group in need of grateful recognition is the Garden Club. This group, led by Lee Lecraw and Helen Jewett, is responsible for the beautiful flower garden plots in the town parks, as well as around the library and flower boxes on the Town Hall. We all enjoy the colorful areas and say a "thank you" to these people.

As we progressed further on into the spring, we were busy with all the Federal government paper work in order to get our share of the available funds to pay flood damage to town property. There was also the endless state paper work so that we could get the river dredged. As you all know, this is about 75% complete and the area between the Route 124 bridge and the Water Street bridge will be completed this spring or summer.

Another important step forward in the Town Clerk/Tax Collector's office is additional programs for our computer. This year we purchased programs to do our fund accounting and tax collector's and selectmen's income. We also do our town and library payroll, plus the water/sewer billing and check list by computer, thereby saving hours of time. The town office as well as the taxpayers have suffered with growing pains, but we are confident that our problems will be solved in a very short time.

We also plan to purchase some new office equipment for the Town Clerk's office in an effort to make the workspace more comfortable and efficient.

None of us needs to be reminded about the problems of landfills in this area. The media have given this ample coverage. Our problem in Marlborough is no different from anywhere else; we are running out of space and will be forced to close our landfill in the near future. We are doing well with our recycling program, and we thank everyone for their help, but it is not enough. The selectmen are working on alternative measures, but as yet we have no definitive answers. Whatever the final outcome, it will be more expensive than the present operation. Without doubt, our trash will have to be hauled out of town.

This past year has seen the planning and zoning boards burning the midnight oil working with developers and private home builders in an effort to control growth in the town. We feel they have done a commendable job. Added to this, the boards have been working late hours developing a new master plan and revised zoning ordinances. Another committee is constructing a new, much needed sign ordinance. The board wishes to thank this committee, consisting of Ed Dombrowski, David Wyman, Pete von Sneidern, Margaret Bleecker, Marge Gage, alternating Selectman Ed Wheeler and Selectman Alice Knight for their assistance.

Those of you who are on the town water system should begin to notice a difference in your water quality. As of January 1, 1988, the water conditioning system was put into use. Mr. Norman Russell is giving us expert guidance in this area. This requires a sophisticated system, carefully monitored, which adds a chemical to the water to adjust the pH to an acceptable level so that users will have softer water which will also be less corrosive. Another water department project last fall, done on an emergency basis, was the new line up Water Street after the failure of the old one.

A project high on our priority list this year is a new highway garage. Our present facility does not meet state standards of safety and is much too small for our current needs. To a great degree, we feel that this new facility can be accomplished with local people and volunteer help for a price that the town can afford.

At the end of 1987, Peter Henry resigned as Chief of Police of Marlborough. Peter has served nine years as chief. His mild manner and low key operation of the department have obviously resulted in a successful, non-controversial department. Peter will continue in the department as an officer and Lt. Earl D. Nelson has assumed the post of

Chief. Selectmen anticipate no further major changes in Police Department other than the streamlining of departmental efficiency.

There is an ever-increasing volume of administrative work in town which would be very costly were it not for the intelligent and industrious work of volunteers and committees to whom we are very grateful.

Robert L. Bennett,
Chairman,

Edwin S. Wheeler

Alice M. Knight

BOARD OF SELECTMEN

STATEMENT OF COMPLIANCE

The Town of Marlborough does not discriminate on the basis of race, color, national origin, religion, sex, handicap status or age in any program or activity.

An electric chair is available on the front stairs of the Municipal Building and if anyone is unable to use this chair, we will make arrangements to transact any business on the ground floor of the building.

Board of Selectmen

| | |
|---------------------------------|-------------|
| Payments to Cheshire County | \$116,276 |
| Payments to the School District | \$1,043,429 |

WARRANT

The Polls Will Be Open From 1 PM to 9 PM

To the Inhabitants of the Town of Marlborough in the County of Cheshire in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the School Gymnasium in said Marlborough on Tuesday, the eighth day of March, next at 7:30 of the clock of the afternoon to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.
2. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.
3. To see if the Town will vote to authorize the Selectmen to withdraw \$500 from the accumulated interest on the Charles C. Ward Children's Fund for the use of the Frost Free Library in their programs for children.
4. To see if the Town will vote to authorize the withdrawal of the balance of \$231. plus interest from the Revenue Sharing Fund established under the provisions of the State and Local Assistance Act of 1972 for use as set-offs against budgeted appropriations and in the amount indicated herewith or to take any action thereon.

| | |
|--------------------------|---------------------|
| Town Government Building | \$231 plus interest |
|--------------------------|---------------------|

5. To see if the Town will authorize the Selectmen to accept private donations of land, interest in land or money for the purposes of contributing to the matching portion required for acquiring conservation land or interest in land or other costs associated therewith for permanent conservation use under the N.H. Land Conservation Investment Program (LCIP) RSA 221-A and authorize the Selectmen to apply for and accept the State matching funds under LCIP for the purposes of acquisition of the fee or lesser interest in conservation land. Said appropriated funds may be expended by majority vote of the Conservation Commission with the approval of the Selectmen.

6. To see if the Town will vote to create an insurance trust fund pursuant to RSA 31:19-a, and raise and appropriate the sum of \$5,000 to be transferred to said fund. The purpose of said fund is to pay for losses of \$1,000 or less and the Board of Selectmen is appointed as the trustee to carry the purposes of this fund into effect. The Selectmen are authorized to withdraw income as well as principle for the purposes of the fund. The trust fund is to be held by the Trustees of Trust Funds and invested at their direction.

7. To see if the Town will vote to authorize the withdrawal of the accumulated income from the Charles C. Ward Town Fund and the Kate Reid Town Fund for the repairing and preservation of the Town Clerk's Book, Volume 4 (1821 - 1835) or to act in any manner relating thereto.

8. To see if the Town will vote to raise and appropriate the sum of \$6,600 to be placed in the Highway Capital Reserve Fund for the purchase of vehicles and/or equipment or to act in any manner relating thereto.

9. To see if the Town will vote to raise and appropriate the sum of \$2,000 for the purchase of an emergency radio system to be used by the Superintendent of Public Works and the Town Officers for emergency calls and to withdraw \$1,000 from the Kate Reid Town Fund for this purpose.
10. To see if the Town will vote to adopt the provisions of the B.O.C.A. Basic Building Codes as revised through 1987, published by the Building Officials and Code Administrators International, Inc. to be enforced by the Town Building Inspector on or after March 8, 1988, pursuant to RSA 675:5 and RSA 674:52.
11. To see if the Town will vote to raise and appropriate the sum of \$3,000 and authorize the Board of Selectmen to enter into a contact for the purpose of developing a feasibility study relative to the construction of Town office and bank space on the so-called Lambert lot.
12. To see if the Town will vote to raise and appropriate the sum of \$2,000 for the purpose of doing a feasibility study for the establishment of a new location for a Town Garage facility for the Highway Department and authorize the Selectmen to act in any manner relating thereto.
13. To see if the Town will vote to accept the Omer Dumont gift of \$100,000 and any accumulated interest to the Town of Marlborough Fire Department to be held by the Trustees of Trust Funds. Upon the recommendation of the Fire Wards, the Town Meeting may appropriate the earned income of said gift for the purpose of purchasing equipment, vehicles or capital expenses of the Fire Department.
14. To see if the Town will appropriate the sum of \$144,000 for purchasing a new fire truck; to determine whether this appropriation shall be raised by borrowing or otherwise; or to take any action relative thereto.
15. To see if the Town will vote to adopt the provisions of RSA 80:58-86 for a real estate tax lien procedure. These statutes provide that tax sales to private individuals for non-payment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the State may acquire a tax lien against the land and buildings for unpaid taxes.
16. To see if the Town will vote to raise and appropriate the sum of \$6,000 for the purpose of installing a fire resistant ceiling in the fire station (Municipal Building) and authorize the Selectmen to award the contract for this purpose.
17. To see if the Town will vote to raise and appropriate the sum of \$3,000 for the purpose of preparing a recommended program of municipal capital improvement and authorize the Selectmen to enter into a contract with the Southwest Region Planning Commission to work with the Planning Board and complete the plan by December 31, 1988.
18. To see if the Town will vote to raise and appropriate the sum of \$4,000 for the purpose of preparing a Town of Marlborough Water Resource Management and Protection Plan and authorize the Selectmen to enter into a contract with the Southwest Region Planning Commission to work with the Planning Board and complete the plan by July 1, 1989.

19. To see if the Town will authorize the relocation of Gates Road as proposed by Woodmaster, Inc. as authorized by the Zoning Board of Adjustment and approved in the Site Plan Review for the new construction of Gates Road in conjunction with the construction of Marlborough Estates.

20. To see if the Town will vote to reaffirm as Class 6 roads as defined in RSA 229.5 the following:

- a. The Underwood Road from the State Boat Landing to the Stone Pond Road.
 - b. The Hunt Road

and to see if the Town will vote to discontinue these roads subject to gates and bars pursuant to RSA 231:45 recognizing that these roads have been Class 6 roads for many years.

21. To see if the Town will vote to authorize the Board of Selectmen to accept and expend money from State, Federal or other governmental unit or a private source which becomes available in RSA 31:95b or to act in any manner relating thereto.

22. To see if the Town will vote to raise and appropriate the sum of \$100 to be awarded to the Grand Monadnock Arts Council to help in their 1988 budget. (By petition)

23. To see if the Town will vote to designate the following listed roads as Scenic Roads in accordance with RSA 231:157. (By petition)

| | |
|--|-----------------------|
| Old Harrisville Road | Richardson Road |
| Horsehill Road | Old Dublin Road |
| Thatcher Hill Road | Webb Depot Road |
| Stone Pond Road | Stone Pond Cross Road |
| Roxbury Road (beyond Old Harrisville Road) | |
| Old Chesham Road (beyond Gates Road) | |
| Wallace Cross Road | |
| Mettinghouse Pond Road (from Rt 124 to the State Boat landing) | |

24. To see if the Town will vote to accept funds for the maintenance of cemeteries or to act in any manner relating thereto.

25. To transact any further business that may legally come before this meeting.

Given under our hands and seal, this *twenty-second* day of February, in
the year of our Lord nineteen hundred and eighty-eight.

*Robert H. Bennett
Edwin S. Wheeler*

Robert H. Bennett

Edwin S. Wheeler

Alice M. Knight

Selectmen of Marlborough

A true copy of Warrant—Attest:

Robert H. Bennett Edwin S. Wheeler

Alice M. Knight

Selectmen of Marlborough

TOWN OF MARLBOROUGH
Budget

| | Appropriations 1986 (1987-88) | Actual Expenditures 1987 | Appropriations Ensuing Year 1988 |
|--|-------------------------------------|--------------------------------|--|
| Town Officers Salary | 36,000 | 43,734 | 44,633 |
| Town Officers Expenses | 19,000 | 30,352 | 28,427 |
| Election & Registration Expenses | 500 | 597 | 2,400 |
| Cemeteries | 11,000 | 11,000 | 14,550 |
| General Government Buildings | 8,000 | 15,791 | 8,700 |
| Reappraisal of Property | 2,400 | 2,598 | 2,400 |
| Planning & Zoning | 2,500 | 3,447 | 4,600 |
| Legal Expenses | 3,000 | 1,878 | 5,000 |
| Advertising & Regional Association | 1,709 | 2,109 | 2,100 |
| Contingency Fund | | | 10,000 |
| Apartment House | 4,000 | 2,187 | 2,050 |
| Audit | 6,500 | 6,925 | 6,800 |
| Master Plan | 5,700 | 2,500 | |
| Lambert Property | | | 3,000 |
| Public Safety | | | |
| Police Department | 43,000 | 45,253 | 48,518 |
| Fire Department | 13,000 | 12,835 | 13,000 |
| Civil Defense | 150 | -0- | 150 |
| Building Inspection | 750 | 250 | 100 |
| Timber Overseer | 400 | -0- | |
| Fire Station Doors | 6,000 | 5,910 | |
| Highway Safety | | 1,624 | |
| Highways, Streets & Bridges | | | |
| Town Maintenance | 140,000 | 150,626 | 141,305 |
| Street Lighting | 8,000 | 7,683 | 8,000 |
| Care of Trees | 300 | 30 | 300 |
| Sidewalks | 2,000 | 2,744 | |
| Sanitation | | | |
| Solid Waste Disposal | 20,000 | 34,186 | 37,165 |
| Health | | | |
| Health Department | 9,000 | 9,000 | 10,050 |
| Monadnock Family & Mental Health | 1,480 | 1,480 | 1,665 |
| Welfare | | | |
| General Assistance | 12,000 | 5,890 | 11,500 |
| Soldiers Aid | 1,000 | 485 | 1,000 |
| Culture & Recreation | | | |
| Library | 28,500 | 21,306 | 29,560 |
| Parks & Recreation | 6,000 | 6,755 | 8,200 |
| Patriotic Purposes | 750 | 719 | 750 |
| Conservation Commission | | | 250 |
| Town Clerk's Books | 1,400 | 1,405 | 1,500 |
| Children's Programs | 500 | 270 | 500 |
| Debt Service | | | |
| Principal of Long-Term Bonds & Notes | 32,484 | 32,484 | 46,995 |
| Interest Expense-Long-Term Bonds & Notes | 81,088 | 81,088 | 51,688 |
| Interest Expense-Tax Anticipation Notes | | | 2,500 |
| Capital Outlay | | | |
| Tractor | 4,500 | 3,932 | |
| Hydrogeological Survey | 35,640 | 30,554 | |
| Flood Damage Control | 15,000 | 55 | |
| Anti-Corrosion System | 18,500 | 13,621 | |
| Emergency Radio Art #9 | | | 2,000 |
| Highway Garage Art #12 | | | 2,000 |
| Municipal Capital Improvement Plan Art #17 | | | 3,000 |
| Water Resource Protection Plan Art #18 | | | 4,000 |

| | | | |
|---|----------------|----------------|----------------|
| Operating Transfers Out | | | |
| Highway Capital Reserve | 10,000 | 10,000 | 6,600 |
| Insurance Capital Reserve | 5,000 | 5,000 | 5,000 |
| Fire Truck Art #14 | | | 144,000 |
| Municipal Bldg Ceiling Art #16 | | | 6,000 |
| General Fund Trust Police Cruiser (Farnum Fund) | | | 14,972 |
| Miscellaneous | | | |
| Municipal Water Department | 30,000 | 57,736 | 32,025 |
| Municipal Sewer Department | 36,000 | 36,731 | 39,652 |
| FICA Retirement & Pension Cont./BC/BS | 13,500 | 15,838 | 22,961 |
| Insurance | 27,500 | 33,842 | 34,122 |
| Blue Cross-Blue Shield | 7,000 | 7,402 | |
| TOTAL APPROPRIATIONS | 710,751 | 759,484 | 865,688 |
| Less: Amount of Estimated Revenues, Exclusive of Taxes (Line 133) | | | 605,076 |
| Amount of Taxes to be Raised (Exclusive of School and County Taxes) | | | 255,612 |

SOURCES OF REVENUE

| | Estimated Revenue 1987 (1987-88) | Actual Revenue 1987 (1987-88) | Estimated Revenue 1988 (1988-89) |
|--|---|--|---|
| TAXES | | | |
| Resident Taxes | -0- | -0- | -0- |
| National Bank Stock Taxes | 915 | 865 | 900 |
| Yield Taxes | 3,500 | 11,382 | 10,000 |
| Interest & Penalties on Taxes | 20,000 | 18,436 | 15,000 |
| Inventory Penalties | 700 | 685 | 500 |
| Land Use Change Tax | 600 | 37,265 | 25,000 |
| Intergovernmental Revenues-State | | | |
| Shared Revenue-Block Grant | 52,875 | 33,765 | 33,000 |
| Highway Block Grant | 36,363 | 36,364 | 39,020 |
| State Aid Water Pollution Project | 51,000 | 51,141 | 51,000 |
| Highway Safety | | 2,706 | |
| Flood Disaster Grant | | 16,714 | |
| Intergovernmental Revenues-Federal | | | |
| Revenue Share Final | | 231 | |
| Licenses & Permits | | | |
| Motor Vehicle Permit Fees | 95,000 | 109,168 | 113,000 |
| Dog Licenses | 1,250 | 1,245 | 1,250 |
| Business Licenses, Permits & Filing Fees | 3,450 | 7,310 | 8,000 |
| Hydropower Lease | 1,000 | 1,000 | 1,000 |
| Charges for Services | | | |
| Income from Departments | 5,000 | 6,438 | 7,500 |
| Rent of Town Property | 12,000 | 12,830 | 12,000 |
| Landfill | 2,000 | 2,474 | 2,500 |
| Miscellaneous Revenues | | | |
| Interest on Deposits | 15,400 | 28,645 | 16,000 |
| Sale of Town Property | | 2,466 | |
| Trust Funds | 18,800 | 8,322 | |
| Marl-Harris | 1,300 | | 2,124 |
| Other Financing Sources | | | |
| Proceeds of Bonds and Long-Term Notes-Fire Truck | | | 94,000 |
| Income from Water & Sewer Departments | 66,000 | 79,981 | 71,677 |
| Withdrawals from Capital Reserve | 4,500 | | 3,400 |
| Withdrawals from General Fund Trusts | | | 82,000 |
| Sewer Users Bond Payments | 16,000 | 16,170 | 16,205 |
| Total Revenues & Credits | 407,653 | 485,603 | 605,076 |

SELECTMEN'S REPORT
Inventory of Taxable Property

| | |
|--|----------------------|
| Land in Current Use | 763,330. |
| Land not in Current Use | 19,844,970. |
| Total Taxable Land | \$20,608,300. |
| Residential Buildings | 28,958,100. |
| Manufactured Housing | 567,300. |
| Commercial/Industrial | 5,409,900. |
| Total Taxable Buildings | \$34,935,300. |
| Public Utilities | 707,341. |
| Valuation Before Exemptions Allowed | \$56,250,941. |
| Elderly Exemptions (13) | \$105,600. |
| Blind Exemptions (3) | 45,000. |
| Solar Exemptions (4) | 20,099. |
| School Dining Room etc. (1) | 150,000. |
| Total Exemptions Allowed | \$320,699. |
| Net Valuation | \$55,930,242. |

TAX RATE
\$26.06 per \$1,000 Valuation

| | |
|--------|----------------|
| Town | 5.17 |
| County | 2.04 |
| School | 18.85 |
| | \$26.06 |

TAXES COMMITTED TO THE COLLECTOR

| | |
|---------------------------|-----------------------|
| Property Taxes | \$1,451,315.98 |
| Resident Taxes | 320.00 |
| National Bank Stock Taxes | 865.00 |
| Land Use Change Taxes | 37,265.00 |
| Yield Taxes | 11,382.06 |
| Water-Sewer Rents | 108,226.17 |
| | \$1,609,374.21 |

TAX COLLECTOR'S REPORT
Fiscal Year Ended December 31, 1987

-DR-

| | | Levies Of: | |
|---|---------------------|-------------------|---------------|
| | 1987 | 1986 | Prior |
| Uncollected Taxes - Beginning of Fiscal Year | | | |
| Property Taxes | | 302,084.63 | |
| Resident Taxes | | 1,540.00 | 110.00 |
| Land Use Change Taxes | | 330.00 | |
| Yield Taxes | | 527.70 | |
| Sewer Rents | | 1,850.27 | |
| Taxes Committed to Collector | | | |
| Property Taxes | 1,450,013.71 | | |
| Resident Taxes | 0.00 | | |
| National Bank Stock Taxes | 865.00 | | |
| Land Use Change Taxes | 37,265.00 | | |
| Yield Taxes | 11,382.06 | | |
| Sewer Rents | 108,226.17 | | |
| Added Taxes | | | |
| Property Taxes | 1,302.27 | | |
| Resident Taxes | | 320.00 | |
| Overpayments | | | |
| a/c Property Taxes | 3,133.48 | 4,345.21 | |
| a/c Resident Taxes | | 40.00 | |
| a/c Sewer - Water | 100.25 | | |
| Interest Collected on Delinquent | | | |
| Property Taxes | 2,151.91 | 6,404.30 | |
| Penalties Collected on Resident Taxes | | 283.35 | 2.00 |
| Total Debits | <u>1,614,439.85</u> | <u>317,725.46</u> | <u>112.00</u> |

-CR-

| | | | |
|--|---------------------|-------------------|---------------|
| Remittances To Treasurer During Fiscal Year | | | |
| Property Taxes | 1,314,174.49 | 305,903.42 | |
| Resident Taxes | | 1,490.00 | 20.00 |
| National Bank Stock Taxes | 865.00 | | |
| Yield Taxes | 10,680.55 | 527.70 | |
| Sewer - Water Rents | 94,154.51 | 1,850.27 | |
| Land Use Change Taxes | 21,430.00 | 330.00 | |
| Interest Collected During Year | 2,151.91 | 6,404.30 | |
| Penalties on Resident Taxes | | 283.35 | 2.00 |
| Abatements Made During Year | | | |
| Property Taxes | 1,162.56 | 526.42 | |
| Resident Taxes | | 410.00 | 90.00 |
| Sewer - Water Rents | 14,064.92 | | |
| Uncollected Taxes - End of Fiscal Year | | | |
| (As Per Collector's List) | | | |
| Property Taxes | 139,112.41 | | |
| Resident Taxes | 0.00 | | |
| Sewer - Water Rents | 107.00 | | |
| Yield Taxes | 701.51 | | |
| Land Use Change | 15,835.00 | | |
| Total Credits | <u>1,614,439.86</u> | <u>317,725.46</u> | <u>112.00</u> |

SUMMARY OF TAX SALES ACCOUNTS

Fiscal Year Ended December 31, 1987 (June 30, 1988)

-DR-

| | Tax Sales on Account of Levies Of: | | |
|---|------------------------------------|------------------|------------------|
| | 1986 | 1985 | Previous |
| Balance of Unredeemed Taxes | | | |
| Beginning Fiscal Year* | | 20,087.67 | 10,367.87 |
| Taxes Sold to Town During Current Fiscal Year** | 45,977.97 | | |
| Interest Collected After Sale | 1,233.33 | 3,468.28 | 4,319.08 |
| Redemption Costs | 102.71 | 135.28 | 67.55 |
| Overpayment | | 121.59 | |
| Total Debits | 47,314.01 | 23,812.82 | 14,754.50 |

-CR-

Remittances to Treasurer During Year:

| | | | |
|--------------------------------------|------------------|------------------|------------------|
| Redemptions | 25,357.53 | 15,176.41 | 10,367.87 |
| Interest & Costs After Sale | 1,336.04 | 3,603.56 | 4,386.63 |
| Abatements During Year | 53.25 | | |
| Unredeemed Taxes - End of Fiscal Yr. | 20,567.19 | 4,911.26 | |
| Unremitted Cash - Overpayment | | 121.59 | |
| Total Credits | 47,314.01 | 23,812.82 | 14,754.50 |

Payments to outside buyer deposited in Town acct.

4,089.58

*These sums represent the total amount of Unredeemed Taxes, as of January 1, 1987 (July 1, 19 ____) from Tax Sales held in **Previous** Fiscal Years.

**Amount of Tax Sale(s) sold to town held during current fiscal year, including total amount of taxes, interest and costs to date of sale(s).

TREASURER'S INCOME REPORT
For Year Ended December 31, 1987

Revenue From State Sources

| | |
|---------------------|---------------------|
| Disaster Aid | 16,714.00 |
| Block Grant | 119,261.70 |
| Highway Fund | 19,135.32 |
| Highway Safety Fund | 2,705.80 |
| Sewer Reimbursement | 51,141.00 |
| | \$208,957.82 |

Revenue From Federal Sources

| | |
|------------------------------------|---------------|
| Final Distribution Revenue Sharing | 231.00 |
| | 231.00 |

Revenue From Local Sources

| | |
|--------------------------------|-------------------|
| Police Department Income | 1,842.00 |
| Highway Department Income | 4,139.50 |
| Landfill Income | 2,473.78 |
| Rental Income | 12,830.00 |
| Interest Income | 28,644.76 |
| Current Use Filing Fees | 9.00 |
| Sewer Inspection Fees | 255.00 |
| Cemetery Trust Funds | 8,322.25 |
| Donations & Gifts | 100,000.00 |
| Sale of Cemetery Lots | 1,800.00 |
| Wage Reimbursements | 19,755.03 |
| Fire Dept. Reimbursements | 201.99 |
| Other Refunds & Reimbursements | 18,240.44 |
| Sale of Town Property | 666.00 |
| Hydro Lease | 1,000.00 |
| New Trust Funds | 1,300.00 |
| | 201,479.95 |

Water And Sewer Revenue

| | |
|----------------------------------|------------------|
| Combined Income Water/Sewer/Bond | 96,151.02 |
| | 96,151.02 |

Revenue from Town Clerk

| | |
|--------------------------|-------------------|
| Motor Vehicle Permits | 109,168.00 |
| Motor Vehicle Decals | 1,726.50 |
| Motor Vehicle Titles | 456.00 |
| Dog Licenses | 1,245.00 |
| Vital Statistics | 599.00 |
| Building Inspection Fees | 1,735.00 |
| UCC Filings | 684.00 |
| Planning & Zoning Fees | 1,190.00 |
| Filing Fees | 7.00 |
| Copy Machine Income | 194.20 |
| Recording Fees | 45.00 |
| Sale of Town Property | 653.51 |
| Bad Check Fees | 20.00 |
| | 117,723.31 |

Revenue from Tax Collector

| | |
|----------------------------|--------------|
| 1987 Property Taxes | 1,314,152.49 |
| 1987 Property Tax Interest | 1,884.64 |
| 1987 Yield Taxes | 10,680.55 |
| 1986 Property Taxes | 305,903.42 |
| 1986 Property Tax Interest | 6,300.54 |
| 1986 Yield Tax | 527.70 |
| 1986 Yield Tax Interest | 99.36 |

| | |
|---|--------------------------|
| 1986 Resident Taxes | 1,490.00 |
| Prior Years Resident Taxes | 20.00 |
| Resident Tax Penalties | 285.35 |
| Land Use Change Tax | 21,760.00 |
| Land Use Change Tax Interest | 129.88 |
| National Bank Stock Tax | 865.00 |
| Redemptions | 53,724.54 |
| Redeemed Interest on Sale | 9,736.67 |
| | <hr/> |
| Total Revenue for 1987 | 1,727,560.14 |
| Cash On Hand Beginning of Period | \$2,352,103.04 |
| | <u>782,832.07</u> |
| GRAND TOTAL ALL FUNDS | \$3,134,935.11 |
| Less: Selectmen's Orders Paid | -2,509,436.03 |
| Less: Bank Charges for the Year | -31.09 |
| | <hr/> |
| CASH ON HAND DECEMBER 31, 1987 | * \$625,467.99 |
| * \$512,497.18 Checking Account | |
| 100,000.00 Certificate of Deposit | |
| <u>12,970.81 Ultra Fund</u> | |
| | <hr/> |
| \$625,467.99 | |

OLD HOMEDAY FUND

| | |
|-----------------------------------|--------------|
| Balance on Hand January 1, 1987 | \$363.40 |
| Plus: Interest Earned | <u>20.54</u> |
| Balance on Hand December 31, 1987 | \$383.94 |

PAYMENTS IN DETAIL

Town Officers' Salaries

| | |
|---------------------------------|-------------|
| Selectmen | 7,500.00 |
| Overseer of Poor | 500.00 |
| Town Clerk/Tax Collector/Deputy | 31,373.60 |
| Trustee of Trust Funds | 650.00 |
| Treasurer | 2,000.00 |
| Planning Board Chairman | 200.00 |
| Cemetery Committee (3 members) | 75.00 |
| Fire Wards | 100.00 |
| Forest Fire Wardens | 125.00 |
| Health Inspector | 60.00 |
| Chief of Police | 200.00 |
| Police Officers | 200.00 |
| Plumbing Inspector | 250.00 |
| Electrical Inspector | 250.00 |
| Building Inspector | 250.00 |
| | <hr/> |
| | \$43,733.60 |

Town Office Expenses

| | |
|------------------------|-------------|
| Payroll | 7,171.50 |
| Telephone | 1,832.62 |
| Postage | 1,756.77 |
| Supplies | 2,057.07 |
| Repairs | 679.77 |
| Dues | 105.00 |
| Advertising | 188.10 |
| Trustee's Expenses | 158.07 |
| Selectmen's Expenses | 92.77 |
| Seminars, Conventions | 784.12 |
| Publications | 297.70 |
| Tax Sale/Lien Expenses | 771.28 |
| Computer Expenses | 4,353.70 |
| Dog Tags | 46.61 |
| Town Report | 2,686.22 |
| Miscellaneous | 485.58 |
| Land Tax Use Releases | 40.00 |
| Printing | 509.51 |
| Mileage | 1,215.16 |
| Assessment Books | 2,484.25 |
| New Equipment | 2,323.00 |
| Registry of Deeds | 303.41 |
| | <hr/> |
| | \$30,352.21 |

| | |
|-----------------------------------|--------|
| Elections and Registration | |
| Payroll | 359.94 |
| Supplies | 27.72 |
| Advertising | 68.15 |
| Lunches | 91.00 |
| Setting up Booths | 50.00 |
| | <hr/> |
| | 596.81 |

| | |
|--------------------------------------|-------------|
| Municipal Government Building | |
| Payroll | 1,789.25 |
| Supplies | 589.93 |
| Repairs | 1,315.95 |
| Electricity | 2,231.98 |
| Heating Oil | 4,462.45 |
| Miscellaneous | 390.20 |
| Gasoline | 90.06 |
| New Oil Tank | 4,921.40 |
| | <hr/> |
| | \$15,561.72 |

| | |
|----------------------------|------------|
| Planning and Zoning | |
| Payroll | 800.00 |
| Postage | 785.67 |
| Supplies | 132.69 |
| Advertising | 1,340.22 |
| Attending Seminars | 42.00 |
| Publications | 212.85 |
| Miscellaneous | 100.00 |
| Printing | 33.76 |
| | <hr/> |
| | \$3,447.19 |

| | |
|------------------------|------------|
| Apartment House | |
| Payroll | 162.25 |
| Supplies | 148.74 |
| Repairs | 429.02 |
| Heating Oil | 1,375.56 |
| Water and Sewer | 71.01 |
| | <hr/> |
| | \$2,186.58 |

Highway Department

| | |
|---|---------------------|
| Payroll | \$ 69,181.54 |
| Telephone | 592.57 |
| Supplies | 8,369.69 |
| Repairs | 4,775.26 |
| Electricity | 1,011.41 |
| Heating Oil | 1,813.88 |
| Miscellaneous | 465.32 |
| Gasoline and Engine Oil | 2,197.06 |
| Asphalt Liquid and Hot Mix | 22,766.33 |
| Equipment Rental | 23,522.52 |
| Salt | 4,468.47 |
| Sand and Gravel | 17,103.33 |
| Plowing Sidewalks | 625.00 |
| Culverts | 340.30 |
| Diesel Fuel | 510.80 |
| Plowing Municipal Building Lots | 695.90 |
| Credit to Highway from Landfill | -3,248.50 |
| Credit to Highway from Water Department | -4,564.23 |
| | <u>\$150,626.35</u> |

Water Department

| | |
|-------------------|---------------------|
| Payroll | 500.00 |
| Telephone | 250.34 |
| Supplies | 5,756.56 |
| Repairs to System | 9,671.15 |
| Electricity | 6,680.45 |
| Miscellaneous | 1,011.68 |
| Water Survey | 146.98 |
| Water Street Job | 23,669.07 |
| Rent of Equipment | 885.24 |
| New Construction | 4,628.34 |
| Customer Services | 589.16 |
| Works Services | 792.00 |
| Water Tests | 88.00 |
| Power Structures | 1,468.16 |
| Mains | 670.14 |
| Hydrants | 750.00 |
| Meters | 167.54 |
| | <u>\$ 57,735.81</u> |

| Sewer Department | |
|--|--------------------|
| Postage | 135.50 |
| Supplies | 218.34 |
| Repairs to System | 955.25 |
| Electricity | 70.05 |
| Miscellaneous | 1,864.76 |
| City of Keene Treatment Plant Costs | 33,486.96 |
| | \$36,730.86 |

| Landfill | |
|--|--------------------|
| Payroll | 10,412.50 |
| Supplies | 55.76 |
| Dues and Workshops | 100.00 |
| Miscellaneous | 307.40 |
| Highway Department Time and Equipment | 4,718.50 |
| Sand Covering | 1,087.50 |
| Solid Waste Management | 9,429.17 |
| Transportation Expense | 2,284.96 |
| Voudren Well | 5,790.70 |
| | \$34,186.49 |

| Police Department | |
|-------------------------------|--------------------|
| Payroll | 36,376.50 |
| Highway Safety Project | 1,624.00 |
| General expenses | 6,567.35 |
| Gasoline - Town Pump | 2,079.78 |
| Gasoline - Other sources | 241.70 |
| Total expenses | \$46,889.33 |
| Income: | |
| General income | 1,930.00 |
| Highway Safety return | 1,976.00 |
| Total income | \$3,906.00 |
| Total expenses | 46,889.33 |
| Less income | 3,906.00 |
| Actual Police expenses | \$42,983.33 |

NH MUNICIPAL BOND BANK
1985 Series D (State-Guaranteed)
New Debt Service Schedule (After Refunding)

| Period Ending | Principal Maturity Schedule | New Interest Pymt Schedule | New Debt Serv. Pymt Schedule |
|---------------|-----------------------------|----------------------------|------------------------------|
| 05/15/88 | 0.00 | 14,012.13 | 14,012.13 |
| 11/15/88 | 25,000.00 | 14,315.00 | 39,315.00 |
| 05/15/89 | 0.00 | 13,176.39 | 13,176.39 |
| 11/15/89 | 20,000.00 | 13,540.00 | 33,540.00 |
| 05/15/90 | 0.00 | 12,461.09 | 12,461.09 |
| 11/15/90 | 20,000.00 | 12,890.00 | 32,890.00 |
| 05/15/91 | 0.00 | 11,881.49 | 11,881.49 |
| 11/15/91 | 20,000.00 | 12,210.00 | 32,210.00 |
| 05/15/92 | 0.00 | 11,091.34 | 11,091.34 |
| 11/15/92 | 20,000.00 | 11,500.00 | 31,500.00 |
| 05/15/93 | 0.00 | 10,447.39 | 10,447.39 |
| 11/15/93 | 20,000.00 | 10,770.00 | 30,770.00 |
| 05/15/94 | 0.00 | 9,602.73 | 9,602.73 |
| 11/15/94 | 20,000.00 | 10,020.00 | 30,020.00 |
| 05/15/95 | 0.00 | 8,903.09 | 8,903.09 |
| 11/15/95 | 20,000.00 | 9,250.00 | 29,250.00 |
| 05/15/96 | 0.00 | 8,035.36 | 8,035.36 |
| 11/15/96 | 20,000.00 | 8,470.00 | 28,470.00 |
| 05/15/97 | 0.00 | 7,345.03 | 7,345.03 |
| 11/15/97 | 20,000.00 | 7,760.00 | 27,670.00 |
| 05/15/98 | 0.00 | 6,557.30 | 6,557.30 |
| 11/15/98 | 20,000.00 | 6,860.00 | 26,860.00 |
| 05/15/99 | 0.00 | 5,755.31 | 5,755.31 |
| 11/15/99 | 20,000.00 | 6,030.00 | 26,030.00 |
| 05/15/00 | 0.00 | 4,919.87 | 4,919.87 |
| 11/15/00 | 20,000.00 | 5,190.00 | 25,190.00 |
| 05/15/01 | 0.00 | 3,923.58 | 3,923.58 |
| 11/15/01 | 20,000.00 | 4,340.00 | 24,340.00 |
| 05/15/02 | 0.00 | 3,087.20 | 3,087.20 |
| 11/15/02 | 20,000.00 | 3,480.00 | 23,480.00 |
| 05/15/03 | 0.00 | 2,267.19 | 2,267.19 |
| 11/15/03 | 20,000.00 | 2,620.00 | 22,620.00 |
| 05/15/04 | 0.00 | 1,447.47 | 1,447.47 |
| 11/15/04 | 20,000.00 | 1,750.00 | 21,750.00 |
| 05/15/05 | 0.00 | 558.30 | 558.30 |
| 11/15/05 | 20,000.00 | 794.52 | 20,794.52 |
| | 365,000.00 | 277,171.78 | 642,171.78 |

REPORT OF TOWN CLERK
1987

| | |
|--------------------------|---------------------|
| Motor Vehicles | \$109,168.00 |
| Decals | 1,726.50 |
| Titles | 456.00 |
| Dogs | 1,245.00 |
| Vital Statistics | 599.00 |
| Building Inspection Fees | 1,735.00 |
| UCC Filings | 684.00 |
| Planning & Zoning | 1,190.00 |
| Filing Fees | 7.00 |
| Recording Fees | 45.00 |
| Copy Machine Income | 194.20 |
| Sale of Town Property | 653.61 |
| Bad Check Fees | 20.00 |
| Total | \$117,723.31 |

In addition, we issued 1,151 Decals and collected \$33,015.40 for the State.

We will not be able to issue single decals in 1988 because the State will be issuing new plates for all types of vehicles which did not get them in 1987.

Patricia R. Derby, Town Clerk

THE HEMENWAY FUND

SAVINGS ACCOUNT

| | |
|-----------------------------------|-------------------|
| Balance on Hand January 1, 1987 | \$ 1,985.44 |
| Plus: Distribution from Trustees | 7,310.41 |
| Plus: Earned Interest | 269.20 |
| Less: Transfers To Checking Acct. | <u>(8,300.00)</u> |
| Balance As Of December 31, 1987 | \$ 1,265.05 |

CHECKING ACCOUNT

| | |
|----------------------------------|-------------------|
| Balance on Hand January 1, 1987 | \$ 55.02 |
| Plus: Distribution from Trustees | 1,000.00 |
| Plus: Earned Interest | 33.66 |
| Plus: Transfers From Savings | 8,300.00 |
| Less: 25 Checks Written | <u>(8,400.00)</u> |
| Balance As Of December 31, 1987 | \$ 988.68 |

RECREATION COMMISSION

| | |
|--|-----------------|
| APPROPRIATION | \$6,000.00 |
| | |
| Expenses: | |
| Mowing | \$ 586.50 |
| Ballfields | 1,520.53 |
| Beach | 2,055.18 |
| Miscellaneous | <u>594.70</u> |
| | 4,756.91 |
| Summer Program | 1,975.00 |
| | 1,975.00 |
| State of N. H. | |
| Lewis Garage Property | 500.00 |
| Total Expenses | \$7,231.91 |
| | |
| RECEIPTS | |
| Refund YMCA | |
| Travel Camp | 700.00 |
| Federal Funds for Flood Damage to Ballfields | <u>635.00</u> |
| Total Income | <u>1,335.00</u> |
| Net Expenditures | \$5,896.91 |
| Returned to General Fund | \$103.09 |

Respectfully submitted,
 Elmer Grover
 Linwood Croteau
 Dennis McRae
 Joanne Robinson
 Gary Thompson

REPORT OF WELFARE OFFICER

This year we spent approximately two-thirds of our budget and assisted seventeen families. Although the year was not very expensive, it was still a year with a flood and high rents. Our welfare money was augmented by help we received from the Salvation Army and careful referrals to other agencies.

The basic problem here, as elsewhere, is the fact that it takes two salaries to pay expenses and a setback of illness or layoff is a disaster. This is made doubly bad when a home is maintained on only one salary.

We were again able to send ten children to Salvation Army camp for a week with the payment of only \$10 each for registration and part payment against the rental of a bus.

We again thank the area churches, Mrs. Sandra Whippie, the Marlborough Police Department, Corinne Bennett, representing Home Health Care, and the Salvation Army for help given to me this year.

Respectfully submitted,

Alice M. Knight
Welfare Officer

HEMENWAY, CARLETON, KIMBALL & MASON FUNDS

We have gratefully disbursed in the amount of \$8,450 Hemenway Funds to 24 individuals who suffered serious trauma in their lives from death, fire, flood and illness.

We have gratefully disbursed Carleton and Mason funds to an aged citizen in need in the amount of \$304.

We have made no disbursements from the Kimball Fund this year.

Alice M. Knight
Selectmen

1987 REPORT of TRUSTEES of TRUST FUNDS
TOWN OF MARLBOROUGH
Funds by Banks & Stocks

| Banks | Principal 01-01-87 | Funds Added 1987 | Gains Securities 1987 | Funds Trans. Out 87 | Principal Trans. In 87 | Accrued Interest 01-01-87 | Interest Div. 1987 | Interest Trans. Out 87 | Interest Trans. In '87 | Interest Expended | Reinvstd Interest |
|----------------------------|-----------------------|------------------------|-----------------------------|---------------------------|------------------------------|---------------------------------|--------------------------|------------------------------|------------------------------|----------------------|----------------------|
| Amoskeag Saving Bank | 36000.00 | | | 2826.61 | 38826.61 | 524.18 | 3004.03 | | 2283.18 | 1245.03 | |
| Bank East | 90779.57 | | | | 90779.57 | 7107.65 | 9010.75 | | 7834.74 | 8283.66 | |
| Cheshire City Savings Bank | 94248.65 | | | | 63407.59 | 11939.27 | 5815.44 | | 1634.71 | 16120.00 | |
| First Cheshire Bank H/FI | 4231.09 | 9626.61 | | 7057.70 | 6800.00 | 335.60 | | | 6748 | 268.12 | |
| Keene Savings Bank | 70000.00 | | | 17576.85 | 70000.00 | 5546.78 | 45.07 | 3405.72 | 8524.43 | | |
| Monadnock Saving Bank | 32316.80 | | | | 17576.85 | 1327.65 | | 3366.68 | 1304.71 | 3389.62 | |
| Peterborough Savings Bank | 24542.44 | | | | 32316.80 | 6234.51 | 3176.04 | | 45.07 | 2944.82 | 6512.80 |
| St. Mary's Bank | 10000.00 | 10000.00 | | | | 24542.44 | 2186.95 | | | 2136.95 | |
| The Savers Bank | 86778.38 | | | | 16761.25 | 20000.00 | 2436.75 | | | 3430.00 | 300.86 |
| Savings Bk of Walpole | 33000.00 | | | | 3431.09 | 73448.22 | 5868.41 | 5784.39 | | 6826.01 | 1460.11 |
| Sugar River Savings Bk | | | | | 30841.06 | 63841.06 | 19130.21 | 5638.41 | | 1841.72 | 22926.90 |
| Stocks | | | | | | | | | | | |
| AT & T Co. | 60 sh. | 1170.00 | | | | 1170.00 | | 72.00 | | | |
| Ameritech | 9 sh. | 460.50 | | | | 460.50 | | 45.00 | | | |
| Bell Atlantic | 12 sh. | 482.26 | | | | 482.26 | | 45.36 | | | |
| Bell South | 27 sh. | 612.00 | | | | 612.00 | | 58.23 | | | |
| Nymex | 12 sh. | 445.50 | | | | 445.50 | | 44.64 | | | |
| Pacific Telesis | 24 sh. | 413.26 | | | | 413.26 | | 38.64 | | | |
| S.W. Bell | 18 sh. | 424.50 | | | | 424.50 | | 40.92 | | | |
| U.S. West | 12 sh. | 423.00 | | | | 423.00 | | 38.64 | | | |
| Pennichuck | | | | | | | | | | | |
| Water Works | 172 sh. | 630.00 | | | 15.60 | 15.60 | 630.00 | 129.86 | | 129.86 | |
| | | 486957.95 | | | 19626.51 | 15.60 | 54675.61 | 58787.76 | | 3411.75 | 34223.33 |
| | | | | | | | | | | | 69031.53 |

REPORT of TRUST FUNDS for the TOWN OF MARLBOROUGH

December 31, 1987

| Date of Cre. | Name of Trust Fund | Purpose of Trust Fund | How Invested | Bal. Begin Yr. | New Funds Cr. | Gains (losses) | WD | Balance End Yr. | Income During Yr. | Expended During Yr. | Balance End Yr. |
|--------------------------------|--|--|---|------------------------------|---------------------|-------------------------------------|----|---------------------------|---------------------------|---------------------------|-----------------------|
| SCHOOL FUNDS | | | | | | | | | | | |
| 1891 | Asahiel Collins | -no record of bequest | BE Comm Cert. SBW Comm Cert. | 4585.00 5150.00 | | 4585.00 5150.00 | | 440.29 392.23 | 440.29 392.23 | | |
| 12-03-84 | W.H. Wilkinson-no bequest | " | Total | 9735.00 | | 9735.00 | | <u>832.52</u> | <u>832.52</u> | | |
| 1891 | Abijah Tucker | " | BE Comm Cert. SBW Comm Cert. | 2500.00 | | 2500.00 | | 240.07 | 240.07 | | |
| 1891 | Lydia Wyman | " | BE Comm Cert. SBW Comm Cert. | 85.00 | | 85.00 | | 6.47 | 6.47 | | |
| 1891 | Town | " | SBW Comm Cert. | 550.00 | | 550.00 | | 52.82 | 52.82 | | |
| | | | Total School Funds | 420.00 | | 420.00 | | 31.99 | 31.99 | | |
| | | | | 13290.00 | | 13290.00 | | <u>1163.87</u> | <u>1163.87</u> | | |
| EDUCATIONAL FUNDS | | | | | | | | | | | |
| 05-26-46 | Pease Educational Fund | Further ed of worthy stds | BE Comm Cert. SBW Comm Cert. | 10475.15 2000.00 | | 10475.15 2000.00 | | 1005.92 152.32 | 1005.92 152.32 | | |
| | | | Total | 12475.15 | | 12475.15 | | <u>1158.24</u> | <u>1158.24</u> | | |
| 09-05-50 | Maria Kumball Ed Fund | Further ed-worth stds of MHS | CCSB Sep. Cert. NHSB Sep. Cert. BE Comm Cert. | 17000.00 8000.00 50.14 | | 17000.00 8000.00 <u>50.14</u> | | 1228.30 745.51 4.81 | 1228.30 745.51 4.81 | | |
| | | | Total | 25050.14 | | 25050.14 | | <u>1978.62</u> | <u>1978.62</u> | | |
| 12-31-84 | Mabel M. Ward Scholarship | CNB HIFI | 10000.00 | | | 10000.00 | | 870.71 | 870.71 | | |
| 04/03/87 | College Ed-worth stds Omer Dumont Ed Fund | ASB Sep. Cert St. of Marl. or Harris. | | 28266.61 | | 28266.61 | | ASB FCB | 18.49 77.61 | | |
| | | | | <u>60815.29</u> | <u>2826.61</u> | <u>63641.90</u> | | <u>96.10</u> | <u>96.10</u> | | |
| | | | | | | | | <u>52675.54</u> | <u>5171.44</u> | | |
| EDUCATIONAL FUNDS Cont. | | | | | | | | | | | |
| 04-20-59 | Ray E. Tarbox Memorial | SBW Comm Cert. | 2719.32 | | | 2719.32 | | 207.10 | 207.10 | | |
| | Further ed-worth stds | SBW Comm Cert. | 2567.84 | | | 2567.84 | | 195.57 | 195.57 | | |
| 05-31-69 | Chas B. Knight Mem Tr Fund | SBW Comm Cert. | | | | 1727.10 | | 954.82 | 204.24 | 300.00 | 859.06 |
| 03/15/76 | Cheshire Sportsmens Clb Ed. | SBW Comm Cert. | | | | <u>57366.16</u> | | <u>4710.58</u> | <u>4710.58</u> | | <u>955.16</u> |
| | | Further ed-worth stds | | | | | | | | | |
| | | | | <u>54539.55</u> | <u>2826.61</u> | | | | | | |
| LIBRARY FUNDS | | | | | | | | | | | |
| 12-24-94 | Frost Free Lib. Fd.-Income to Lib. | SBW Comm Cert. | 6613.86 | | | 6613.86 | | 503.71 | 503.71 | | |
| 08-26-50 | Kate K. Davis Lib. Fd-Inc for bks | SBW Comm Cert. | 2000.00 | | | 2000.00 | | 152.32 | 152.32 | | |
| 09-05-98 | Albert P. Frost Lib. Fd-Inc to Lib. | SBW Comm Cert. | 1102.31 | | | 1102.31 | | 83.95 | 83.95 | | |
| 12-02-50 | Kate K. Davis | | | | | | | | | | |

| | | | | | |
|-------------------------------------|--------------------------------|----------------|-----------|-----------|----------|
| Lib bk & grds-income to Lib. | | SBW Comm Cert. | 16737.13 | 1274.71 | 1274.71 |
| William Russel Atherton-Inc to Lib. | SBW Comm Cert. | 1029.00 | 78.37 | 78.37 | |
| Mary J. Livingston-Income to Lib. | BE Comm Cert. | 220.46 | 21.17 | 21.17 | |
| Kate M. Reid | | | | | |
| Fr. Fr. Lib Tr. Fd-Genrl | SBW Comm Cert. | 2130.25 | 162.24 | 162.24 | |
| R.S. Frost II Fd-F Lib-Inc to Lib. | SBW Comm Cert. | 1000.00 | 76.16 | 76.16 | |
| Fd-In. to Lib | SBW Comm Cert. | 1500.00 | 114.24 | 114.24 | |
| Alice Bullock Lib. | BE Comm Cert. | 5000.00 | 480.14 | 480.14 | |
| Fd-Income to Lib. | | | | | |
| Mary Lodge Fr. Fr. Lib Fd. | CCSB Comm Cert. | 15420.53 | CCSB | 185.70 | 185.70 |
| In. to Lib. | SRSB | 920.86 | 920.86 | | |
| 02-01-82 | Mary Lodge Fr. Fr. Lib. Fd. | | | | |
| 02-01-83 | In. to Lib. | | | | |
| 03-20-89 | Mary Lodge Fr. Fr. Lib | | | | |
| Fd-In. to Lib. | | | | | |
| Total Fund | | | | | |
| 1986 | Reginald Mason Liby Fd | 3431.09 | 7271.22 | 633.12 | 633.12 |
| Total Library Funds | | | | | |
| 1891 | Jedediah T. Collins FD Fd | 83455.85 | 3431.09 | 3442.44 | 3442.44 |
| 11-00-75 | Delevan C. Richardson-Genrl | 151285.40 | 83455.85 | 954.82 | 954.82 |
| 02-08-78 | Marlborough Grange | 2826.61 | 154112.01 | 12540.91 | 12540.57 |
| 05-19-82 | Mary Lodge-Fire Dept. | | | | |
| 02-01-83 | " " | | | | |
| 03-20-84 | " " | | | | |
| Total Funds | | | | | |
| TOTAL FIRE DEPT FUNDS | | | | | |
| 04-24-87 | Ins. Ex. Trust | 5000.00 | 5000.00 | 190.51 | 190.51 |
| 1928 | Pymt of claims FCB HIFI | | 3126.24 | 280.96 | 843.75 |
| | Charles C. Ward-Genrl | | 2017.88 | 195.98 | 411.57 |
| | SBW Comm Cert | | | | |
| | BE Comm Cert. | | | | |
| | Total Fund | | | | |
| 02-31-74 | Hwy equip. Cap. Res-hwy equip. | 54843.16 | 5144.12 | 496.55 | 1255.32 |
| | Savers Bk Fdmd Acc | 10000.00 | 10000.00 | 1294.11 | 3430.00 |
| | Freedom Acct | | | | |
| | Total Fund | | | | |
| 12-31-61 | Kate Reid-Genrl | 4933.50 | 4933.50 | 1093.50 | |
| 12-01-75 | Farnum Mem. Fd-Spls & Equip. | 30000.00 | 30000.00 | 578.77 | 1149.68 |
| | Fire & Police | 45923.00 | 45923.00 | 3022.72 | 8524.43 |
| | CCSB Comm Cert. | 33000.00 | 33000.00 | 4180.73 | 16120.00 |
| | Total Funds | 108923.00 | 108923.00 | 3796.69 | 22926.90 |
| | Total Town Funds | 129000.62 | 129000.62 | 108923.00 | |
| | | 335129.18 | 17826.61 | 144000.62 | 47571.33 |
| | | | | 40860.21 | 13560.08 |
| | | | | 52955.79 | 5835.00 |
| | | | | 41815.03 | 48585.29 |
| | | | | | 22955.09 |
| | | | | | 49540.45 |

AGED CITIZENS FUNDS

| | | | |
|-----------|--|----------------------------------|---------------------|
| 07-75-36 | Jennie I. Mason Aged Citizens Benefit Fd.-Benefit Aged of Marl. | SBW Comm Cert. | 1000.00 |
| 07-25-36 | Charles I. Kimball Charles hth fd ben aged of Marl. | SBW Comm Cert. | 3000.00 |
| | Total Aged Citizens Funds | | |
| 1945 | CHILDREN'S HEALTH FUNDS | | |
| | Fred D. Hemenway | SBW Comm Cert. | 1000.00 |
| 109-08-50 | Schol J. Chidm. hth fd John H. Kimball children hth fd care chronic ill chd Mar./Che cty | BE Comm Cert. NHSB Comm Cert. | 17115.43 8000.00 |

| | |
|---|--|
| | Total Fund |
| TOTAL CHILDRENS HEALTH FD'S | |
| 1927 Charles C. Ward Chdrrns Fd | SBW Comm Cert. |
| 1899 Minister Fd. In eq. Matl. chrrns | BE Comm Cert. |
| 07-02-51 Kate K. Davis-Marl Comm Nrs Assn Fd | SBW Comm Cert. SBW Comm Cert. BE Comm Cert. |
| | Total Fund |
| 11-16-82 Mary Reynolds Marl. Com Nrs Assn/CCSB Comm Cert. | 484.59 |
| 01-14-75 Ruth E. Hennenwy Fd. In to sis/husb/lbb | ASB Sep Cert. CNB HfIF |
| | TOTAL MIS. FUNDS |
| | TOTAL |
| | TOTAL CEMETERY FUNDS (see separate Schedule) |
| | prior to 1986 |

| | | | |
|------------------|---------------|-----------------|-----------------|
| 1000.00 | | 76.16 | 76.16 |
| 3000.00 | | <u>228.51</u> | <u>228.51</u> |
| <u>3000.00</u> | | <u>304.67</u> | <u>304.67</u> |
| <u>4000.00</u> | | | |
| 1000.00 | | 76.16 | 76.16 |
| 17115.43 | | 1866.13 | 1866.13 |
| 1764.63 | | 794.36 | 794.36 |
| 524.18 | | | |
| <u>225115.43</u> | | <u>2600.49</u> | <u>92.00</u> |
| <u>225115.43</u> | | <u>2676.65</u> | <u>92.00</u> |
| <u>226115.43</u> | | | |
| 551.20 | 984.12 | 116.93 | 500.00 |
| 632.00 | | 60.70 | 60.70 |
| 13057.88 | | | |
| 15063.70 | | | |
| <u>28121.58</u> | | | |
| 484.59 | | | |
| 20000.00 | | | |
| 13698.80 | | | |
| 49789.37 | <u>984.12</u> | <u>4102.29</u> | <u>4485.36</u> |
| 45067.96 | | | |
| <u>332860.59</u> | | <u>37764.12</u> | <u>27913.28</u> |
| 73739.57 | | | |

FIRE WARDS REPORT

The Marlborough Fire Department wishes to acknowledge with deep appreciation the bequest of \$100,000. from the late Omer M. Dumont. Steps are being taken for this gift to be invested by the Trustees of Trust Funds, with the interest only to be used to acquire equipment of a lasting nature for the Fire Department.

The Marlborough Fire Department answered 75 calls during 1987. This compares to 70 calls answered in 1986 and 71 calls answered in 1985. The alarms answered were 8 chimney fires; 7 vehicle fires; 10 auto accidents; 2 life line calls; 1 bomb threat; 3 structure fires; 2 brush fires; 19 automatic fire alarms; 8 miscellaneous calls; 15 mutual aid calls of which 6 were to Harrisville, 2 to Dublin, 4 to Keene, 2 to Swanzey Center and 1 to Spofford.

Members of the Fire Company are encouraged to and have taken specialized training at Meadowood along with training at our regular monthly meetings.

To the best of our knowledge all equipment is in good condition; but in keeping with our long range plans, the Firewards have spent many hours talking to and visiting major fire truck manufacturers toward the end of replacing our front line pumper. In order to provide first class fire protection to the Town, our plans are to replace a truck every ten years. The Farnum and Dumont Funds should allow us to do this without having to use money raised through taxation. You will hear more about our current plans at Town Meeting.

The Fire Company enjoys sponsoring the annual Halloween parade for grades K through 6 and lending its support to Friendly Meals.

We encourage anyone interested in becoming a volunteer firefighter to contact a Fireward or any Company member.

The Firewards wish to thank the Fire Company, Townspeople, Selectpersons, Local and State Police for their help, cooperation and support during 1987.

A special thanks to the Ladies Auxiliary for their assistance and donations of new equipment.

Clarence Batchelder, Jr.
Linwood Croteau
Wayne Crowell
Carl Russell
Edward Wilson, Jr.
Marlborough Fire Wards

MARLBOROUGH FIRE DEPARTMENT BUDGET

| | <u>1987 BUDGET</u> | <u>1987 EXPENSE</u> | <u>1988 BUDGET</u> |
|--------------------------------|------------------------|-------------------------|------------------------|
| N. E. Telephone | 375.00 | 326.98 | 400.00 |
| Radio Maint. | 350.00 | 208.34 | 350.00 |
| Truck Maint. | 1500.00 | 1181.15 | 1500.00 |
| New Equipment | 1795.00 | 2877.19 | ----- |
| Equip't. Repairs & Supplies | 500.00 | 248.87 | 500.00 |
| Misc. expense | 400.00 | 636.09 | 400.00 |
| Gas & Oil | 600.00 | 332.19 | 600.00 |
| Training | 500.00 | 560.00 | 1000.00 |
| Insurance | 180.00 | 130.00 | 180.00 |
| Payroll | 6500.00 | 6248.26 | 7000.00 |
| Janitor | 300.00 | 300.00 | 300.00 |
| Water Holes | ----- | ----- | 600.00 |
| PSNH | ----- | ----- | 170.00 |
| | | | |
| Totals | 13000.00 | 13049.07 | 13000.00 |

REPORT OF TOWN FOREST FIRE WARDEN
AND STATE FOREST RANGER

Between July 1986 and June 1987, we experienced fewer fires than normal. The three leading causes of forest fires were again children, fires kindled without written permission of a Forest Fire Warden and debris building. All causes are preventable, but only with your help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulation is the responsibility of State Forestry officials. Our state has excellent timber harvest regulations; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest tax law may be violated, call your Forest Fire Warden or Concord Forest Protection Headquarters at (603) 271-2217.

If you own forest land, you became responsible for the timber tax payment starting April 1, 1986. This is a change in the Timber Tax Law that will impact all forest landowners. Contact your Board of Selectmen for timber tax forms.

FOREST FIRE STATISTICS - 1987

| | |
|------------------------|----------|
| Number Fires Statewide | 403 |
| Acres Burned Statewide | 189 |
| Cost of Suppression | \$44,682 |
| District: | 16 Fires |
| Town: | 1 Fire |
| | 21 Acres |
| | 1/4 Acre |

MARL-HARRIS ANNUAL REPORT - 1987

Marl-Harris Ambulance responded to 132 calls in 1987. There were 117 emergencies and 15 non-emergencies. The non-emergencies included parades, fire stand-by, transfers and a drill. There were 21 calls to Harrisville and twelve motor vehicle accidents. Receiving hospitals once again were Cheshire Medical in Keene, Monadnock in Peterborough and Hitchcock Clinic in Hanover.

In-house and outside training is maintained; the ambulance is equipped above state standards and is carefully mechanically maintained. New royal blue coats that are warmer and safer were purchased for each member and new easier-to-use and more accurate blood pressure cuffs were also purchased. The annual CPR refresher course was given, and new CPR books were purchased for each member.

As you all know, the Marl-Harris Ambulance Fund was a beneficiary of the Omer Dumont estate. This generous gift will help insure the survival of Marl-Harris in the difficult years ahead when the whole system is changing and volunteer squads are finding it even more arduous to keep up. This bequest will never replace Omer Dumont, but it will help to carry on his dream.

Again, our grateful thanks go to the fire department, the police department and the selectmen for their guidance and assistance through the past year.

There were 2,657 miles put on the ambulance and well over a thousand man-hours put in to train, man and maintain 20A-1 in 1987, your caring unit. Thank you all.

Respectfully submitted

Geri Dunn, President

REPORT OF THE CIVIL DEFENSE COMMITTEE

During the floods of March 30th and April 5th, the Committee went into action to sand-bag the banks of the river. The value of the systems we had set up was apparent. The Committee and crews under their leadership as well as volunteers worked long and hard to redirect the flow of water.

Since that time we have met as often as possible and have discussed the problems of chemical spills, evacuation and communication as well as correcting two problems-namely a radio for Bill Yardley and a fireproof ceiling for the firehouse to somewhat safeguard the invaluable material stored in the Town Hall.

The members of the Civil Defense Committee are: Alice Knight, Carl Russell, Peter Henry (until 12/31/87) Earl Nelson (after 01/01/88) Bill Yardley, Pat Putnam, Geri Dunn and Esther LaChance representing the school.

CEMETERY COMMITTEE REPORT

The year 1987 was a difficult one for the Cemetery Committee. Lee Lachance decided not to run again, and no one filed for the office. However, at Town Meeting, Arthur Knight received 44 votes on a write-in and he agreed to serve. With his energy and enthusiasm, many problems were looked at, information sought out and a master plan was developed to improve the appearance of our cemeteries. He also undertook the removal of a dead tree, broken tree limbs and other things that he saw that needed to be done. His untimely death was a great loss to our Committee. Corinne Bennett was appointed to replace him.

Our sexton has done a good job of mowing, but our cemeteries are in deplorable condition, with poor roads, sunken graves, in need of loam and grass seed; the wrought iron fence around Graniteville in need of repair and many stones tipping, if not already over or broken. Some stones may be lost forever if something is not done soon.

In 1988, we hope to complete our master plan and start a systematic implementation of it. The roads in Pine Grove Cemetery should be graded and graveled and a start made on the repair of stones and monuments. This will be a very expensive project and we would appreciate the help of any person or organization who would be interested in this or any other cemetery areas where volunteer efforts or donations could be used.

Cemetery Committee
Doris Wilcox
Corinne Bennett
Daniel Wright

| | |
|--|-----------------------|
| Balance, Jan. 1, 1987 | \$1,518.85 |
| Social Security/Withholding, 1986 | \$1,074.57 |
| Sale of Lots, 1986 | 205.00 |
| Perpetual Care, 1986 | 55.00 |
| | <hr/> |
| | 1,334.57 |
| Unencumbered Balance, January 1, 1987 | 184.28 |
| Receipts, 1987 | |
| Sale of Lots | \$1,595.00 |
| Perpetual Care | 1,745.00 |
| Town Appropriation | <u>11,000.00</u> |
| | <hr/> |
| | 14,340.00 \$15,858.85 |
| Paid, 1987 | |
| Wages | 5,148.64 |
| Tractor Use | 2,650.00 |
| Social Security | 368.14 |
| New Trimmer | 142.90 |
| Repairs | 67.20 |
| Supplies | 65.80 |
| Bank Service Charges | 7.10 |
| Flowers | 105.50 |
| Meetinghouse Cemetery | |
| Survey and Masp | 277.50 |
| Town of Marlborough, Lots | 1,800.00 |
| Town of Marlborough Perpetual Care | 1,800.00 |
| Refunding, 1986 Social Security and Withholding | 1,074.57 |
| | <hr/> |
| | \$13,507.35 |
| Balance, December 31, 1987 | \$ 2,351.50 |

HOME HEALTH CARE & COMMUNITY SERVICES

In 1987, Home Health Care & Community Services continued to provide home care and community services to the residents of Marlborough. These services have been supported to the greatest extent possible by Medicare, Medicaid, other insurances, Cheshire County funding, grants and patient fees. Services that could not be covered by other funding have been supported by your town.

SERVICE REPORT

| <u>SERVICES OFFERED</u> | <u>SERVICES PROVIDED</u> | <u>SERVICES TOWN FUNDED</u> |
|-------------------------|--------------------------|-----------------------------|
| Skilled Nursing | 172 Visits | 0 Visits |
| Maintenance Nursing | 65 Visits | 51 Visits |
| Child Health Nursing | 4 Visits | 3 Visits |
| Office Visits | 7 Visits | 7 Visits |
| Physical Therapy | 68 Visits | 0 Visits |
| Speech Therapy | 0 Visits | 0 Visits |
| Occupational Therapy | 0 Visits | 0 Visits |
| Homemaker | 235 Hours | 8 hours |
| Home Health Aide | 383 Visits | 188 Visits |
| Medical Social Worker | 1 Visit | 1 Visit |
| Nutritionist | 15 Visits | 14 Visits |
| Meal-on-Wheels | 3056 Meals | 3056 Meals |

In addition to the services listed above, Friendly Meals are available monthly at the Parish Hall for senior citizens; the Friendly Bus takes senior citizens to the Meadowood Friendly Meals monthly; and visiting nurses are available at the Frost Free Library and Pierce Housing every month to check blood pressures and answer health related questions. Corinne Bennett is the Home Health Care & Community Services outreach worker in Marlborough to inform residents of services available. For further information, call Home Health Care at 352-2253 or Corinne Bennett at 876-4668.

PLANNING BOARD REPORT

This was a very active year with some thirty-two projects processed by the Board. In addition to many joint Planning Board/Zoning Board hearings, subdivisions and site plan reviews, the Zoning Ordinance was updated in Section 14 concerning Flood Plain Regulation. The Subdivision Regulation was updated by adopting new road construction requirements, updating fees to \$35.00 and defining the term "subdivision". Personnel changes consisted of Mike Keating and Ron DiMeco leaving the Board during the year and they were missed after their faithful service. Joyce Derendal was replaced as Secretary by Anne Burlin and Sue Longacre got a long awaited break after finding a new Chairman to take on the everyday chores of running the "business".

The most important activity of the Board centered around the development of the Master Plan Update, amply chaired by Calvin Gage. Based on funding at the March 1987 Town Meeting, the contract with the Southwest Region Planning Commission started on March 21st. Mr. Robert Panton met with Board members on the fourth Tuesday of every month and by December had produced many zoning ordinance changes based on Master Plan deliberations. The members of the Board came to realize the update was a slow tedious process requiring many phone calls and work sessions to arrive at sound logical conclusions about where the Town of Marlborough would like to be five years from now. At years end, a lot of the Plan was in draft form and almost all of the resource maps were completed. The Plan should be completed in the Spring of 1988. Hopefully, the proposed zoning changes will be approved at the Town Meeting.

1987 was also the year condominium developers found the Town of Marlborough. At years end, Woodmaster, Inc. had been denied a 64 unit development on the Eaves property and had refiled for 48 units. North Pack Development had received approval for 31 units from the Zoning Board and was preparing for Site Plan Review. There were other non-binding discussions for the 180 acre Bryant property on Route 124 for 72 homes and 36 condos for Carlisle Group Limited; a subdivision for a number of homes by Mr. Cornell on a 40 acre tract on Stone Pond Road; and a 21 acre tract for some ten homes on Water Street by Mr. William Coutts.

The other commercial activity involved approvals of a 40,000 square foot mall on Route 12 near the Christmas Inn for Mr. Kenneth Bergeron that was approved in October; a pizza restaurant for Mr. Glimenakis on the old Bud and Dolly Restaurant site on Route 101; restart of the power plant on the Roxbury Road by Consolidated Hydro; a gift shop for the Murdough's on the corner of Water Street and Route 101; a cheese factory for Mr. Malcolm Donald on Mr. & Mrs. Kenny's farm (project since dropped); a new barber shop/bait and tackle shop for Mr. John Fletcher on Route 101; a new dental office/professional office space at 111 Main Street; and an enlargement of business for the classic car business for Mr. Steve Ames on Bonney Road.

Simple subdivision approvals were given for Michael Sullivan on Route 124 and Shaker Road; Patrick Ryan on Route 101 across from Frazier's Garage; Russell Walton on McKinley Circle; Donald Glen on Thatcher Hill Road; Thomas and Sue Longacre on Route 124; Eva Wright on 57 Pleasant Street; and Eleanor Hendrickson on 188 Laurel Street.

Other preliminary discussions during the year were modifications to the Skyfields project by Mr. & Mrs. Ball to subdivide the project; Mr. Seth Kallman for the "saw shop" on corner of Route 101 and Oliver Road; a parking lot for the Paquoig Lodge; Bruce Treat for the six acre parcel on Richardson Road (since purchased by the Marlborough-Roxbury Association); Mr. Paight to subdivide property at the end of Canada Street; Hart Monahan to lease the "Legion Building" for a pizza parlor on Main Street; and George Foskett (Masiello Real Estate) concerning furniture finishing activity on Route 12.

There was one boundary line adjustment for David Knight for his property on Route 101 and a preliminary discussion for Jim Everard on Route 124.

Respectfully submitted,

Laurent J. Biron, Chairman

TOWN OF MARLBOROUGH

LANDFILL RECYCLING FACILITY

ORDINANCE

Pursuant to the authority of RSA 31:39 and RSA 147, the Town of Marlborough hereby adopts the following ordinance for the operation of its public disposal facility to be known as the Landfill-Recycling Facility.

1. Hours

The Landfill-Recycling Facility will be open for use by Marlborough residents and non-resident property owners, and resident and non-resident property owners of such other towns as approved by the Board of Selectmen during the following days and hours and under the following conditions:

- A. Admission to the facility will be only by permit issued annually by the Board of Selectmen upon application to the Selectmen by an appropriate person, business or institution. All permits must be attached to a motor vehicle and be plainly visible. A permit fee will be established annually by the Selectmen.
- B. The facility will be open on the following days and hours.

12:00 Noon to 4 p.m. Friday
7:00 a.m. to 4 p.m. Saturday

2. Separation

All material brought to the facility for disposal shall be separated into the following categories to be deposited in designated containers or locations as the Landfill-Recycling attendant directs.

- A. Clear Glass
- B. Green or Blue Glass
- C. Brown Glass
- D. Metal Cans and Containers
- E. Paper
- F. Aluminum Cans
- G. Large Metal Objects

- H. Tires
- I. Leaves and Clippings
- J. Tree Limbs and Brush
- K. Building Material
- L. Used Motor Oil
- M. Garbage
- N. Batteries (Used Automobile)
- O. Rags
- P. Books

3. Unacceptable Materials

- A. Harmful, hazardous or toxic substances (per list on file at Selectmen's office).
- B. Dead Animals
- C. Sludge or Septic Waste

4. Supervision

The Landfill-Recycling attendant shall have the right to refuse the use of the facility to any person, corporation or other user who is misusing the facility or is violating this ordinance or who does not have the proper permit. Any such user who refuses to obey the legitimate orders of the attendant shall be guilty of a violation of this ordinance.

5. Burning

Burning shall be under the supervision of the District Fire Warden only.

6. Firearms

The discharge of firearms is absolutely prohibited at the facility.

7. Origin of Material Disposed of At Facility

Only material collected within the limits of the Town of Marlborough or such other Towns as approved by the Board of Selectmen shall be disposed of at the Landfill.

8. Commercial Haulers

A commercial hauler shall mean anyone who hauls materials to the disposal facility for others for a fee. All persons or corporations engaged in the commercial hauling of

rubbish, materials, etc. must first obtain a permit from the Board of Selectmen after payment of a permit fee of \$100.00 (one hundred dollars) per year. Violation means immediate revocation of the permit; 30 days for the first offense and one year for the second offense.

9. Trespass

The gate shall be locked at all times when the Landfill is not open to the public. Anyone entering the Landfill when the gate is locked is guilty of trespass and shall be charged with violating the terms of this ordinance.

10. Recycling Option

The Town is aware that some persons and businesses will find it difficult, if not impossible, to recycle waste material.

A. Taking the above fact into consideration, together with the evidence that such unrecycled waste material will create additional expense for the Town in recycling or removing said material from the Landfill-Recycling Facility, the following fees will be assessed by the Town against the registered holder of the numbered permit attached to the motor vehicle at the facility for unsorted material brought to the facility in that vehicle.

1. \$10.00 per trip for any passenger vehicles, (sedans, convertibles, station wagons).
2. \$20.00 per trip for any trunks, vans and trailers to 3/4 ton.

11. Exemption

In special circumstances, the above fees may be waived by the Selectmen.

12. Penalty

Any person or corporation convicted of violating any provision of the Ordinance or the directives of the Landfill attendant may be punished by a fine of \$25.00 for each violation, payable to the Town of Marlborough.

13. Separability

The invalidity of any provision of this Ordinance shall not affect the validity of any other provision nor the validity of the Ordinance as a whole.

14. Repeal

This ordinance shall automatically repeal any other ordinance that is in conflict with this Ordinance.

15. Effective Date

This ordinance shall take effect as follows:

June 1, 1985 Residential Users

LIBRARIAN'S REPORT

As 1987 becomes a memory, the Frost Free Library looks ahead to new ideas and accomplishments in 1988.

At long last, bar coding has become a reality. A committee chaired by Patricia Wheeler was formed in late spring and began the slow, arduous task. Committee members Norma Lamoureux, Lucille Stoddard, and Harold Shelly, by year-end had completed about half the project. Although the Friends' group was not active, the book sale was successfully conducted by the staff in July and proceeds were deposited to the Friends' account.

Income tax preparation was offered again by the library under the federal V.I.T.A. program. Blood pressure clinics were held monthly, plus storytime, movie hours, concerts workshops and many more successful programs attracted over three thousand participants.

At town meeting the library previewed "Marlborough, America", now on video cassette and available to be checked out at the library. Once again, in March, the library joined with other local libraries in promoting literacy at the Business-to-Business Expo at Keene State College.

Mary Jane Ryan retired as a trustee in early March and Lucie Germer was elected to fill her position. Our thanks to all our volunteers in whatever way they serve the library.

The Garden Club began a landscaping project in the fall planting many new shrubs and trees. This project will be completed in 1988. A special thanks to Lee Lecraw and her committee.

In December, after nine years at the library, I made the decision to go to work for the State of New Hampshire as a social worker. It was a difficult decision to leave a job and people I loved, who have been part of my life for over 25 years. I am very grateful to the board for the wonderful Open House held in my honor and the many gifts that I received.

It is with great confidence that I leave your library in the hands of Debra (Miner) Zilske, the former school librarian. Debbie has both the enthusiasm and the talent to make the library an exciting place to be in 1988.

Thank you all for your support and friendship in my years at the library; I know Debbie will enjoy the same.

Respectfully submitted,

Patricia Grover, Librarian

FROST FREE LIBRARY STATISTICS 1987

New Material Added to Collections:

| | |
|--|-----|
| Adult Fiction | 98 |
| Adult Non-Fiction | 119 |
| Juvenile Fiction..... | 67 |
| Juvenile Non-Fiction..... | 38 |
| Records/Filmstrips/ Cassettes/Disks/Tapes | 42 |

Circulation:

| | |
|--|-------|
| Adult Fiction | 3,818 |
| Adult Non-Fiction..... | 1,596 |
| Children's Fiction..... | 3,903 |
| Children's Non-Fiction..... | 843 |
| Inter-library loans (borrowed)..... | 47 |
| Inter-library (loaned)..... | 35 |
| Magazines (Adults)..... | 1,960 |
| Magazines (Children's)..... | 217 |
| Records | 133 |
| Cassettes..... | 231 |
| Filmstrips..... | 37 |
| Kits..... | 20 |
| Puzzles/Pamphlets/Patterns/ Puppets/Toys/Equipment..... | 264 |

| | |
|-------------------------------|-------|
| Program Attendance..... | 3,016 |
| Exhibits..... | 23 |
| Reference Questions..... | 571 |
| New Patrons..... | 95 |
| Equipment use in Library..... | 1,102 |

FROST FREE LIBRARY
Annual Report
January 1, 1987 - December 31, 1987

| | |
|---------------------------------|------------------|
| Cash on hand Jan. 1, 1987 | 1,783.77 |
| Receipts: | |
| Town Appropriations | 18,264.72 |
| Trust Funds: | |
| Frost Free Library Fund | 597.97 |
| Kate K. Davis Book Fund | 180.82 |
| Albert P. Frost Fund | 99.66 |
| Kate K. Davis' Book/Ground Fund | 1,513.23 |
| Lillian Atherton Russell Fund | 93.03 |
| Mary J. Livingston Fund | 21.41 |
| Kate M. Reid Fund | 192.60 |
| Rufus S. Frost II Fund | 90.41 |
| Rufus S. Frost II Mem. Fund | 135.62 |
| Alice Bullock Fund | 485.61 |
| Reginald Mason Fund | 8.76 |
| Mary Lodge Fund | 4,581.91 |
| Total from Trust Funds: | 8,001.03 |
| All other income: | 4,325.40 |
| Total Receipts: | 32,374.92 |
| Expenditures: | |
| Salaries | 18,369.44 |
| Children's Books | 1,361.24 |
| Adult Books, | 3,549.79 |
| Video | 158.84 |
| Library Operating Expenses | 1,369.94 |
| Building & Grounds | 3,207.22 |
| Heat | 905.34 |
| Lights | 998.98 |
| Telephone | 625.49 |
| Total Expenditures: | 30,546.28 |
| Cash on hand Dec. 31, 1987 | 1,828.64 |

POLICE DEPARTMENT

As this will be my last annual Chief of Police report, I would like to utilize the opportunity to thank the community for their support during my nine-year tenure as Chief. It is nice to know that the community cares and is behind you.

1987 was an encouraging year police-wise for the Marlborough Police Department. Criminal activity was down and quality arrests were up, including two late-year drug cases in which dealers were arrested. Our full-time employee status is now paying big dividends and we are on the attack instead of just being status-quo. Good job, Earl Nelson!

In conclusion, may I express my deepest respect ~~and~~ admiration for the tremendous service and dedication provided by the Marlborough Fire Department, Marl-Harris Ambulance Squad, the Marlborough Highway Department, our Town Clerk, Patricia Derby, and all the Selectmen under whom I have been privileged to serve.

Respectfully,

Peter W. Henry, Chief
Marlborough Police Department

MOTOR VEHICLE OFFENSES

| | |
|------------------------------------|-------|
| Vehicle Stops | 1,291 |
| DWI | 20 |
| Reckless Operation | 7 |
| Op. Without License | 17 |
| Op. After Suspension or Revocation | 6 |
| Speeding | 234 |
| Stop Sign | 22 |
| Uninspected | 18 |
| Improper Pass | 6 |
| Solid Line | 16 |
| Unregistered | 7 |
| Mis-use of Plates | 3 |
| Following Too Closely | 2 |
| Uncovered Load | 1 |
| Failure to Dim | 4 |
| " Keep Right | 2 |
| " Display | 1 |
| " Change Address | 1 |
| " Yield | 2 |
| Left of Center | 2 |
| Op. without Lights | 2 |
| Eye Protection | 1 |
| Unsafe Tires | 7 |
| Unrestrained Child | 2 |
| Unattended Motor Vehicle | 2 |
| Improper Operator | 2 |
| Total Summons Issued | 337 |
| Warnings | 664 |
| DE Tags | 169 |
| Parking Violations | 22 |

96% Conviction Rate at Keene District Court

| | |
|-----------------|----|
| M/V Lockouts | 14 |
| Assist Motorist | 36 |

Misc. Info. Accidents 53, Alarms 26
Complaints Handled 776, Private Property Checks 261

CRIMINAL OFFENSES

| | | | |
|----------------------------------|-----|-----------------------|-----|
| Accidental Shooting | 1 | | |
| Assaults | 3 | | |
| Attempted Burglary | 1 | | |
| Attempted Suicide | 1 | | |
| Attempted Theft | 1 | | |
| Burglary | 4 | | |
| Child in need of services | 1 | | |
| Conduct after an accident | 3 | | |
| Criminal Mischief | 16 | | |
| Criminal Trespass | 2 | | |
| Disorderly Conducts | 8 | | |
| Domestic Violence | 8 | | |
| Endangering Welfare of Child | 1 | | |
| Felonious Sexual Assault | 1 | | |
| Forgery | 3 | | |
| Indecent Exposure | 2 | | |
| Harrassment | 1 | | |
| Larceny by Check | 4 | | |
| Littering | 2 | | |
| Missing Persons | 5 | | |
| Neglected Child | 1 | | |
| Perjury | 1 | | |
| Possession of Alcohol | 13 | | |
| Possession of Drugs | 7 | | |
| Possession of Drug Paraphernalia | 4 | | |
| Prohibited sales of alcohol | 2 | | |
| Protective Custody | 6 | | |
| Suicide | 1 | | |
| Receiving a forged check | 2 | | |
| Receiving stolen property | 4 | | |
| Reckless conduct | 2 | | |
| Thefts | 18 | | |
| Theft of services | 1 | | |
| Transportation of Alcohol | 4 | | |
| Unauthorized use of credit card | 1 | | |
| Unauthorized use of M/V | 1 | | |
| Investigations Conducted | 107 | Investigations Closed | 77 |
| Arrested Subjects | 71 | Conviction Rate | 94% |

MARRIAGES 1987

| DATE | BRIDE & GROOM | RESIDENCE of EACH |
|----------|---|------------------------------------|
| 01/18/87 | Diane E. Aron Daniel E. Clark | Marlborough Marlborough |
| 02/14/87 | Cheryl A. Thoin Mark S. Lamoureux | Marlborough Keene |
| 02/21/87 | Margaret Long Milton M. Stoddard | Orono Danforth |
| 03/05/87 | Laurie A. Newell Anthony Giannetti | Keene Marlborough |
| 05/09/87 | Katherine T. Calhoun Robert P. Maliska | Charlestown Charlestown |
| 05/23/87 | Ann M. Richmond Richard A. Smith | Marlborough Fitzwilliam |
| 06/20/87 | Jill Marie Cheney George S. Ellis | Keene Marlborough |
| 06/20/87 | Heidi F. Ballou Michael F. Laffond | Marlborough Marlborough |
| 06/27/87 | Kathleen M. Bennett John J. Scibelli | Marlborough Marlborough |
| 07/25/87 | Brenda I. Dudek Jeffrey B. Thompson | Marlborough Marlborough |
| 07/25/87 | Tammie L. Croteau Joseph M. Patnode, Jr. | Marlborough Marlborough |
| 08/08/87 | Bonnie J. Delisle Albert A. diBicciari | Marlborough Marlborough |
| 08/01/87 | Barbara J. Huston Kevin W. Houston | Brattleboro, VT Brattleboro, VT |
| 08/28/87 | Beth M. Croteau Thomas J. Wood | Marlborough West Swanzey |
| 09/12/87 | Katrina J. Zaluki Lawrence J. Robair | Marlborough Killeen, Texas |
| 09/12/87 | Charlene E. Piper Steven I. Thomas | Marlborough Marlborough |
| 09/19/87 | Lanise M. Farwell Robert M. Marrotte | Marlborough Marlborough |
| 09/26/87 | Jane R. Patnode John T. Hollis | Marlborough Keene |
| 09/26/87 | Sarah S. Wheeler Scott R. Sticha | Tuscon, Arizona Homestead, Fla |
| 10/24/87 | Helen E. Hale Frederick G. Mead | Marlborough Marlborough |
| 10/09/87 | Judy L. Williams Leland R. Patnode, Sr. | Keene Marlborough |
| 12/05/87 | Kimberly J. Elie Michael R. Turcotte | Marlborough Marlborough |

DEATHS 1987

| DATE | NAME | PLACE |
|----------|----------------------------|--------------|
| 02/16/87 | Ernest Trueman Russell | Keene |
| 02/16/87 | Chester E. Watts | Marlborough |
| 03/03/87 | Catherine Goggin | Westmoreland |
| 03/29/87 | Evelyn C. Huot | Keene |
| 04/17/87 | Gertrude M. Merriam | Keene |
| 04/22/87 | Ludger J. Beauregard | Marlborough |
| 05/03/87 | Isabella R. Croteau | Westmoreland |
| 06/03/87 | Bessie B. Bent | Westmoreland |
| 06/26/87 | Edward E. Baker | Marlborough |
| 07/07/87 | Ralph Chaffee Hunt | Keene |
| 07/13/87 | Virginia Effie Hunt | Keene |
| 07/20/87 | Arthur H. Knight | Keene |
| 07/30/87 | Robert Allen Nason | Keene |
| 08/10/87 | Edward Earl Johnson | Keene |
| 09/19/87 | Ella M. Ball | Westmoreland |
| 10/08/87 | James A. Carr | Marlborough |
| 10/26/87 | Lillian A. Clark | Keene |
| 11/29/87 | Stephen Michael Nason, Jr. | Marlborough |
| 12/04/87 | Joseph Leonard Morse | Keene |
| 12/12/87 | Peter B. Bleecker | Keene |
| 12/18/87 | Irma F. Richardson | Keene |

BROUGHT IN FOR BURIAL

| | | |
|----------|----------------------|-------------------|
| 01/31/87 | Geneva Labell Grover | Westmoreland |
| 02/24/87 | Anna E. Richardson | West Chesterfield |
| 03/31/87 | Florence G. Clark | Concord |
| 04/17/87 | Gertrude M. Merriam | Keene |
| 07/13/87 | Pauline J. Goodnow | Hanover |
| 09/09/87 | Aaron C. Webber | Dublin |
| 12/03/87 | Phoebe T. Paro | Westmoreland |

BIRTHS 1987

| DATE | CHILD'S NAME | FATHER'S NAME | MAIDEN NAME | PLACE |
|----------|-------------------|-------------------------|------------------------|--------------|
| 01/03/87 | Amanda Sheree | Dennis W. Harty | Nancy Van Blarcom | Keene |
| 02/07/87 | Jennifer Lynn | Lawrence Yardley | Vicki Ann Barrs | Peterborough |
| 01/18/87 | David Thomas | John T. Dustin | Diane Mavrogeorge | Marlborough |
| 02/12/87 | Ashley Jayne | Glenn A. Yardley | Joanne E. King | Keene |
| 03/06/87 | Bruce Leslie Jr. | Bruce Calkins, Sr. | Kathy Smith | Keene |
| 04/30/87 | Andrew William | Richard H. Smith | Kendra M. Alling | Keene |
| 05/06/87 | Andrew Scott | James A. Lindner | Lynda C. Nivens | Keene |
| 05/06/87 | Vincent Joel | Otto E. Olson | Dianna M. Warnke | Keene |
| 05/11/87 | Robert Joseph | Robert G. Chase | Katherine E. Emery | Keene |
| 05/07/87 | Michael Allan | Robert J. Thibodeau | Doreen A. Walker | Keene |
| 05/11/87 | Ashley Morgan | Kevin J. Southwell | Deborah L. Beauregard | Keene |
| 05/29/87 | Jenna Leigh | Darrin Noel Bemis | Shari Lee Jakubowicz | Keene |
| 06/06/87 | Danny Ralph II | Danny Ralph Blood Sr | Joanne St. Pierre | Keene |
| 06/10/87 | Dustin Brown | David Brown Wilcox | Lin Sue Lachance | Keene |
| 06/29/87 | Daniel Emmet | Robert Emmet Leahy | Jacqueline A. Johnson | Peterborough |
| 07/22/87 | Cory Justin | Jeffery Alan Proctor | Diane Grace Muchmore | Keene |
| 09/13/87 | Hannah Lynn | Bruce M. Dustin | Sheri Lynn Collins | Keene |
| 09/23/87 | Stephanie Alicia | Thomas H. Stone | Elizabeth A. Donovan | Keene |
| 10/05/87 | Nicole Lynn | Daniel G. Black | Kristin L. Schlichting | Keene |
| 10/06/87 | Elisabeth Ann | Jeffrey W. Frazee | Carolynn F. Fredette | Gardner, MA |
| 10/26/87 | Katelyn Ann | William C. Coutts | Tammy A. Brown | Peterborough |
| 11/26/87 | Benjamin Lawrence | John James Scibelli | Kathleen M. Bennett | Keene |
| 12/28/87 | Matthew William | Kenneth A. St. Lawrence | Susan M. Springer | Keene |

**MARLBOROUGH
SCHOOL DISTRICT**

**OFFICERS, TEACHERS & EMPLOYEES OF
THE MARLBOROUGH SCHOOL DISTRICT**

Irvin H. Gordon, Moderator
Oliver F. Derby, Clerk & Treasurer

SCHOOL BOARD

| | |
|-------------------------------|-------------------|
| Elizabeth B. Gordon, Chairman | Term Expires 1988 |
| John F. Fletcher | Term Expires 1989 |
| Thaddeus J. Derendal | Term Expires 1990 |

ADMINISTRATION

| | |
|---------------------|----------------------------------|
| H. Charles Larracey | Superintendent of Schools |
| Philip D. Bell, Jr. | Assistant Superintendent (Keene) |
| Mark Genovesi | Assistant Superintendent (Towns) |

STAFF

| | Degree | Experience |
|----------------------|---------------------|------------|
| Sandra J. Whippie | M.Ed. | 28 years |
| Brian Allard | M.Ed. | 14 years |
| Suellen C. Buffum | B.S.Ed. | 10 years |
| Donna L. Christensen | B.M. | 4 years |
| Diane G. DiMeco | M.S. | 14 years |
| Dudley Doane | B.S. | 3 years |
| Linda Frazier | B.E. | 12 years |
| Karen A. Johnson | B.E. | 3 years |
| Patricia J. Kelliher | M.A. | 30 years |
| Esther D. LaChance | B.E. | 29 years |
| Christine LaClair | M.Ed. | 7 years |
| Mary Lou LaCoste | B.E. | 25 years |
| Dorothy W. Ledwith | B.E. | 25 years |
| George H. Mason, Jr. | B.S. | 10 years |
| Ronnie McIntire | M.A. | 8 years |
| Anne Meddaugh | B.S. | 8 years |
| Nancy Robbins | B.S. | 10 years |
| JoAnn Robinson | B.E. | 4 years |
| Holly Stetson | B.S. | 1 year |
| Lawrence Taylor | B.S. | 9 years |
| Janet Kenney | Secretary | |
| Diane Mahoney | School Nurse | |
| Jennifer Bone | Library Consultant | |
| Sarah Woodward | Library Aide | |
| Lynne Rafuse | Hearing Interpreter | |
| Joyce Puleo | Aide | |
| Susan Mastronunzio | Aide | |
| Sally McMurdo | Individual Tutor | |
| Diana Tkaczyk | Food Service | |
| Susan West | Food Service | |
| Gerald MacDonald | Lead Custodian | |
| John Hope | Custodian | |
| Brook Smith | Custodian | |

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Marlborough qualified to vote in District affairs:

You are hereby notified to meet at the Elementary School Gymnasium in said District on the 8th day of March, 1988, at 1:00 o'clock in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 1:00 p.m., nor close earlier than 9:00 p.m.

Article 1. To choose all necessary school district officers:

A member of the school board for the ensuing three years

An auditor for the ensuing year

Given under our hands at said Marlborough this day of February, 1988.

Elizabeth B. Gordon

Thaddeus J. Derendal, Jr.

John F. Fletcher

School Board

STATE OF NEW HAMPSHIRE

School Warrant

To the inhabitants of the school district in the Town of Marlborough qualified to vote in District affairs:

You are hereby notified to meet at the Marlborough Elementary School in said District on the 3rd day of March, 1988, at 7:30 p.m. to act upon the following articles:

Article 1. To hear the reports of agents, auditors, committees or officers chosen and to pass any vote relating thereto.

Article 2. To see if the District will vote to authorize the school board to make application for and to accept and use in the name of the district, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, or any department or agency thereof, or any federal, state, or private agency.

Article 3. To see if the District will vote to authorize the school board to apply for, accept and expend, without further action by the School District meeting, money from state, federal, or other governmental unit or a private source which becomes available during the 1988-89 school year provided that such expenditure be made for purposes for which a school district may appropriate money, and that such expenditure not require the expenditure of other school district funds. Further, that the school board shall hold a public hearing prior to accepting and spending such money.

Article 4. To see if the District shall vote to accept the provisions of RSA 195-A (as amended) and to authorize the school board to enter into an agreement for the Marlborough School District to become part of the Keene A.R.E.A. School as established pursuant to RSA 195-A in accordance with the provisions of the plan adopted by the school board and on file with the School District Clerk, or take any other action in relation thereto.

Article 5. To see if the District will vote to establish a Capital Reserve Fund pursuant to the provisions of RSA 35 for the purpose of repairing or replacing the gymnasium floor and/or for other expenses pursuant to asbestos abatement requirements, or take any other action in relation thereto.

Article 6. To see if the District will authorize the school board to transfer all or any portion of its unencumbered funds, if any, remaining on hand at the end of the fiscal year, June 30, 1988, to the Capital Reserve Fund established by the voters under Article 5 above, if so established.

Article 7. To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district officers and agents, and for payment of statutory obligations of the district.

Article 8. To transact any other business which may legally come before this meeting.

Given under our hands at said Marlborough this day of February, 1988.

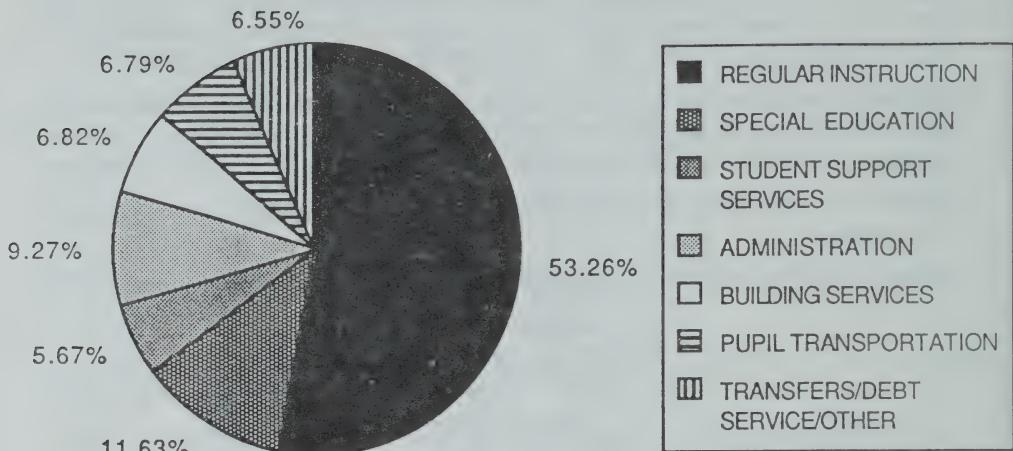
*Elizabeth B. Gordon
Thaddeus J. Derendal, Jr.
John F. Fletcher
School Board*

MARLBOROUGH SCHOOL DISTRICT
CLASS OF 1988
KEENE HIGH SCHOOL

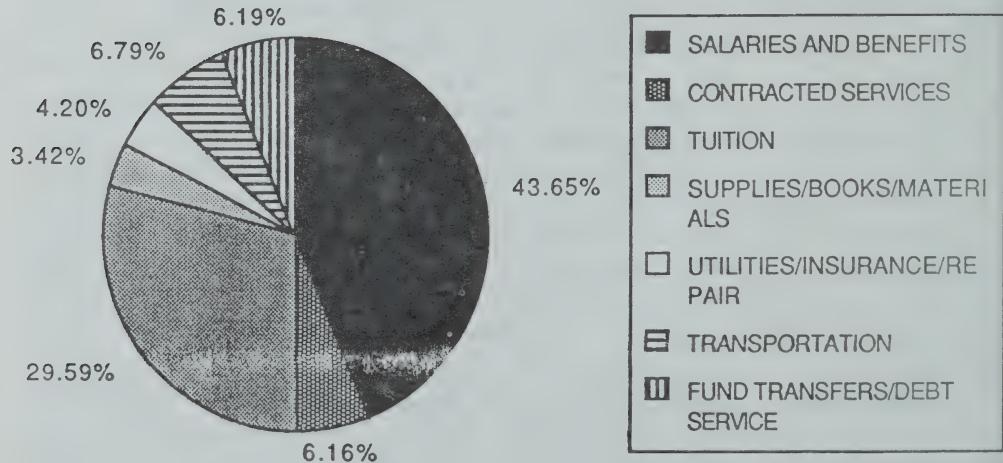
Biron A. Brandes
Kenny L. Brown
Sheri L. Elliott
Lesley F. Gaseau
Todd W. Gregory
Peter W. Henry
Heather L. Hickox
Marcus E. Hiltz
John A. Landfair
Andrew W. Lougee
Wayne J. Lougee
Michael G. Mullally
Larry G. Parker, Jr.
Leland R. Patnode
Robert L. Riley
David W. Webber
Karen J. Webster
Melissa A. Wyman

MARLBOROUGH SCHOOL DISTRICT

PROPOSED BUDGET DISTRIBUTED BY FUNCTION AREA



PROPOSED BUDGET DISTRIBUTED BY OBJECT AREA



**MARLBOROUGH SCHOOL DISTRICT
1988-89 Proposed Budget
Estimated Revenue**

| | 1987-88 Budget | Board Request |
|------------------------------|---------------------|---------------------|
| Unreserved Fund Balance | \$ 42,414 | |
| Amount to be Raised by Taxes | 1,102,278 | \$ 1,262,882 |
| Interest | 4,500 | 5,800 |
| School Lunch - Local | 21,000 | 21,000 |
| Community Use of Facilities | 500 | 500 |
| Trust Fund Scholarships | 3,700 | 3,700 |
| Trust Funds | 1,400 | 1,250 |
| NH Foundation Aid | 119,158 | 76,572 |
| NH Building Aid | 4,263 | 4,263 |
| NH Handicapped Aid | 8,920 | 8,920 |
| NH Gas Tax Refunds | 1,250 | 1,450 |
| School Lunch - Federal | 11,000 | 11,000 |
| Collaborative Program | 35,000 | 35,000 |
| Federal Programs | <u>13,123</u> | <u>13,123</u> |
| TOTAL | \$ 1,368,506 | \$ 1,445,460 |

MARLBOROUGH SCHOOL DISTRICT
 1988-89 Proposed Budget
 Expenditure Accounts

| | 1987-88 Budget | Board Request |
|-----------------------------|-----------------------|-----------------------|
| <u>REGULAR INSTRUCTION:</u> | | |
| Teacher Salaries | \$ 315,379 | \$ 339,536 |
| Substitute Salaries | 5,376 | 6,400 |
| Staff BC/BS | 17,565 | 25,111 |
| Staff Dental | 1,452 | 1,600 |
| Staff Life | 162 | 288 |
| Staff W/C | 1,400 | 1,670 |
| LTD Short Term | 100 | 100 |
| LTD Insurance | 2,984 | 3,609 |
| Emp. Retirement - El. | 0 | 206 |
| Retirement | 2,463 | 6,339 |
| Staff FICA | 25,000 | 27,506 |
| Camp Union | 720 | 720 |
| Repairs to Equipment | 1,120 | 1,220 |
| Rental of Equipment | 90 | 90 |
| Tuition HS (78 x \$4,243) | 331,500 | 330,954 |
| Supplies | 8,159 | 8,797 |
| Inst. Materials | 906 | 2,920 |
| Workbooks | 3,974 | 4,071 |
| Textbooks | 3,361 | 3,459 |
| Weekly Readers | 270 | 378 |
| New Equipment/Instructional | 0 | 4,490 |
| Replacement of Equipment | 500 | 128 |
| Computer Software | 154 | 300 |
| TOTAL | \$ 722,635 | \$ 769,892 |

87-88
Budget

Board
Request

SPECIAL EDUCATION INSTRUCTION:

| | | |
|-------------------------|----------------|----------------|
| Teacher Salaries | \$ 44,953 | \$ 48,837 |
| Tutor Salaries | 8,460 | 11,700 |
| Staff BC/BS | 2,750 | 2,746 |
| Staff Dental | 180 | 200 |
| Staff Life Insurance | 19 | 36 |
| Staff W/C | 192 | 235 |
| LTD Insurance | 0 | 340 |
| Employee Retirement | 87 | 222 |
| Professional Retirement | 194 | 221 |
| Staff FICA | 3,434 | 3,841 |
| Special O.T. & P.T. | 2,160 | 2,160 |
| Tuition - Collaborative | 55,756 | 84,612 |
| Tuition | 41,199 | 12,133 |
| Supplies | 500 | 500 |
| Textbooks | 345 | 382 |
| TOTAL | \$ 160,229 | \$ 168,165 |

CO-CURRICULAR:

| | | |
|-----------------------------|--------------|--------------|
| Salaries | \$ 2,742 | \$ 2,675 |
| Staff FICA | 150 | 250 |
| Assemblies/Officials | 1,220 | 1,400 |
| Supplies | 300 | 0 |
| Awards | 200 | 200 |
| Athletic Uniforms/Equipment | 400 | 577 |
| Athletic Dues | 30 | 30 |
| TOTAL | \$ 5,042 | \$ 5,132 |

SCHOOL ATTENDANCE SERVICES:

| | | |
|-----------|-----------|------------|
| Salary | \$ 30 | \$ 100 |
| Travel | 20 | 20 |
| TOTAL | \$ 50 | \$ 120 |

GUIDANCE SERVICES:

| | | |
|-------------------------|---------------|---------------|
| Salary | \$ 11,340 | \$ 12,690 |
| Staff BC/BS | 1,575 | 1,875 |
| Staff Dental | 71 | 75 |
| Staff Life Insurance | 9 | 14 |
| Staff W/C | 49 | 58 |
| Professional Retirement | 91 | 102 |
| Staff FICA | 852 | 953 |
| Evaluation & Placement | 500 | 500 |
| Counseling | 0 | 1,440 |
| Test Scoring | 320 | 350 |
| Supplies | 1,050 | 1,050 |
| TOTAL | \$ 15,857 | \$ 19,107 |

1987-88
Budget

Board
Request

HEALTH SERVICES:

| | | |
|-----------------------------|----------|----------|
| Nurse's Salary | \$ 5,148 | \$ 6,825 |
| Health Insurance | 0 | 1,112 |
| Dental Insurance | 0 | 81 |
| Life Insurance | 0 | 15 |
| Staff W/C | 27 | 28 |
| LTD Insurance | 0 | 62 |
| Emp. Retirement | 0 | 216 |
| Staff FICA | 371 | 463 |
| School Physician | 600 | 600 |
| Nurse's Liability Insurance | 120 | 80 |
| Supplies | 165 | 165 |
| Calibration of Audiometer | 60 | 60 |
| | | |
| TOTAL | \$ 6,491 | \$ 9,707 |

SPEECH/PSYCH. SERVICES/TOWNS:

| | | |
|------------------------|-----------|-----------|
| Speech/Psych. Services | \$ 14,672 | \$ 27,552 |
| TOTAL | \$ 14,672 | \$ 27,552 |

STAFF DEVELOPMENT:

| | | |
|----------------------------|----------|----------|
| Salaries Curriculum Dev. | \$ 960 | \$ 1,200 |
| Staff Course Reimbursement | 550 | 550 |
| Staff Development | 350 | 350 |
| Conferences | 500 | 500 |
| Professional Books | 100 | 100 |
| In-Service | 300 | 300 |
| | | |
| TOTAL | \$ 2,760 | \$ 3,000 |

LIBRARY SERVICES:

| | | |
|-------------------------|----------|-----------|
| Librarians | \$ 7,609 | \$ 12,180 |
| Staff BC/BS | 1,150 | 1,373 |
| Staff Dental | 88 | 100 |
| Staff Life Insurance | 7 | 6 |
| Staff W/C | 42 | 34 |
| Professional Retirement | 57 | 52 |
| Staff FICA | 576 | 612 |
| Media Center | 750 | 800 |
| Educational TV | 0 | 320 |
| Repair of Equipment | 150 | 150 |
| Supplies | 700 | 700 |
| Library Books | 2,800 | 2,800 |
| Library Periodicals | 500 | 500 |
| New Equipment | 600 | 600 |
| | | |
| TOTAL | -62- | \$ 15,029 |
| | | \$ 20,227 |

| | 1987-88 Budget | Board Request |
|--|----------------------|----------------------|
| SCHOOL BOARD SERVICES: | | |
| School Officials Salaries | \$ 2,925 | \$ 3,540 |
| Salary Pool | 0 | 6,739 |
| Benefits | 0 | 840 |
| FICA | 205 | 266 |
| Ballot Clerks/Legal & Audit Svs. | 1,896 | 3,080 |
| Negotiations | 0 | 5,000 |
| Moderator/Supvr. Check List | 190 | 190 |
| Legal Liability Insurance | 140 | 580 |
| Treasurer's Bond | 30 | 50 |
| Advertising | 420 | 1,000 |
| Supplies - Treasurer | 150 | 150 |
| NHSBA Dues | 1,385 | 1,523 |
| School Board Expenses | 600 | 1,155 |
| School Bd./Adm. P.R. Fund | <u>1,000</u> | <u>1,000</u> |
| TOTAL | <u>\$ 8,941</u> | <u>\$ 25,113</u> |
| NHSAU #29 DISTRICT SHARE: | | |
| District Share | <u>\$ 36,191</u> | <u>\$ 43,807</u> |
| TOTAL | <u>\$ 36,191</u> | <u>\$ 43,807</u> |
| SCHOOL ADMINISTRATIVE SERVICES: | | |
| Salary - Principal | \$ 32,859 | \$ 32,859 |
| Salary - Secretary | 13,411 | 13,826 |
| Staff BC/BS | 3,290 | 3,473 |
| Staff Dental | 176 | 200 |
| Staff Life Insurance | 14 | 30 |
| Staff W/C | 241 | 214 |
| Staff Long Term LTD | 473 | 467 |
| Employee Retirement | 273 | 483 |
| Professional Retirement | 266 | 262 |
| Staff FICA | 3,442 | 3,506 |
| Staff Development | 700 | 700 |
| Repair of Equipment/Office | 250 | 500 |
| Telephone | 2,500 | 2,500 |
| Postage | 600 | 600 |
| Travel - Principal | 300 | 300 |
| Supplies | 960 | 960 |
| New Equipment | <u>1,509</u> | 660 |
| Principal's Dues | 350 | 350 |
| Computer User Fee | <u>0</u> | <u>180</u> |
| TOTAL | <u>\$ 61,614</u> | <u>\$ 62,070</u> |

| | 1987-88 Budget | Board Request |
|--|-------------------|------------------|
|--|-------------------|------------------|

OPERATION AND MAINTENANCE OF PLANT:

| | | |
|--------------------------|---------------|---------------|
| Custodial Salaries | \$ 26,542 | \$ 28,205 |
| Summer/Part Time | 1,279 | 2,959 |
| Staff BC/BS | 2,300 | 2,746 |
| Staff Dental | 176 | 200 |
| Life Insurance | 14 | 12 |
| Staff W/C | 875 | 1,120 |
| LTD | 288 | 282 |
| Employee Retirement | 461 | 987 |
| Staff FICA | 2,176 | 2,214 |
| Water/Sewer | 1,250 | 1,300 |
| Rubbish Removal | 800 | 800 |
| Repairs to Equipment | 200 | 300 |
| Maintenance Services | 16,278 | 17,641 |
| SMP Insurance | 9,876 | 9,876 |
| Custodial Workshop | 65 | 65 |
| Travel - Custodians | 5 | 0 |
| Supplies | 3,950 | 3,950 |
| Natural Gas | 937 | 1,100 |
| Electricity | 11,000 | 12,000 |
| Heat | 12,000 | 12,000 |
| Replacement of Equipment | 800 | 875 |
| TOTAL | \$ 91,272 | \$ 98,632 |

PUPIL TRANSPORTATION:

| | | |
|--------------------------|----------------|---------------|
| Regular - HS | \$ 41,500 | \$ 43,990 |
| Handicapped/HS/Preschool | 5,700 | 9,350 |
| Regular - Elem. | 38,000 | 40,280 |
| Handicapped - Elem. | 13,350 | 1,200 |
| Field Trips | 1,200 | 1,087 |
| Athletic | 2,000 | 2,000 |
| Tournament | 295 | 295 |
| TOTAL | \$ 102,045 | \$ 98,202 |

STAFF SERVICES:

| | | |
|---------------------------|--------------|--------------|
| Accrued Liability - Emp. | \$ 182 | \$ 153 |
| Accrued Liability - Prof. | 1,034 | 861 |
| Unemployment Comp. NHSBA | 1,290 | 0 |
| Staff Physicals | 70 | 70 |
| TOTAL | \$ 2,576 | \$ 1,084 |

| | 1987-88 Budget | Board Request |
|--|-------------------|------------------|
|--|-------------------|------------------|

TRUST FUND SCHOLARSHIPS:

| | | |
|--------------|----------|----------|
| Scholarships | \$ 3,700 | \$ 3,700 |
| TOTAL | \$ 3,700 | \$ 3,700 |

COMMUNITY USE OF BUILDINGS:

| | | |
|------------------|--------|--------|
| Use of Buildings | \$ 500 | \$ 500 |
| TOTAL | \$ 500 | \$ 500 |

DEBT SERVICE:

| | | |
|------------------------|--------------|--------------|
| Principal (1981 Issue) | \$ 8,200 | \$ 8,200 |
| Interest (1981 Issue) | <u>1,579</u> | <u>1,127</u> |
| TOTAL | \$ 9,779 | \$ 9,327 |

FEDERAL/COLLABORATIVE PROGRAMS:

| | | |
|---------------------------------------|---------------|---------------|
| Federal Collaborative Deaf Program | \$ 13,123 | \$ 13,123 |
| | <u>35,000</u> | <u>35,000</u> |
| TOTAL | \$ 48,123 | \$ 48,123 |

SCHOOL LUNCH:

| | | |
|------------------------|---------------|---------------|
| School Lunch - Local | \$ 21,000 | \$ 21,000 |
| School Lunch - Federal | <u>11,000</u> | <u>11,000</u> |
| TOTAL | \$ 32,000 | \$ 32,000 |

DEFICIT APPROPRIATIONS:

| | | |
|------------|--------------|----------|
| Tuition | \$ 21,000 | 0 |
| Legal Fees | <u>8,000</u> | <u>0</u> |
| TOTAL | \$ 29,000 | 0 |

| | | |
|----------------------------------|-------------|-------------|
| <u>GRAND TOTAL EXPENDITURES:</u> | \$1,368,506 | \$1,445,460 |
|----------------------------------|-------------|-------------|

DETAILED STATEMENT OF RECEIPTS

| From Whom | Description | Amount |
|-------------------------|-----------------------|-----------------------------|
| Town Treasurer | Current Appropriation | \$978,810.00 |
| | Deficit Appropriation | 29,000.00 |
| State Treasurer | Catastropic Aid | 1,489.99 |
| | Found Lotto | 7,071.19 |
| | Found Sweeps | 11,078.20 |
| | Found Spec. Ed. | 19,135.39 |
| | Found | 17,641.18 |
| | Road Toll | 1,067.78 |
| | Gifted & Talented | 976.99 |
| Miscellaneous | Chapter I | 15,078.74 |
| Trustees of Trust Funds | Building Aid | 2,907.00 |
| Miscellaneous | Block Grant | 2,760.00 |
| Treasurer | Sweeps Replacement | 5,649.29 |
| School Board | RSA 198:27 | 17,449.42 |
| School Lunch Director | RSA 198:27 | 9,328.06 |
| Payroll Account | Section 4 | 510.00 |
| Insurance Carrier | Tuitions | 38,305.58 |
| Custodian | Income | 4,652.79 |
| School Board | Refunds | 4,244.50 |
| Miscellaneous | Interest | 4,876.15 |
| Clerk | Sale of Property | 1,151.00 |
| Federal | Lunch Sales | 20,282.68 |
| Federal | Interest Transfer | 1,000.00 |
| | Claim Reimb. | 142.29 |
| | Rent of Property | 160.00 |
| | Sale of Stock | 6,442.00 |
| | Gifted & Talented | 84.00 |
| | Filing Fees | 4.00 |
| | School Lunch | 8,619.00 |
| Total | Playground Grant | 406.35 |
| | | <hr/> \$1,210,323.57 |

NEW HAMPSHIRE SCHOOL ADMINISTRATIVE UNIT 29

1986 - 1987

| <u>Superintendent</u> | <u>Asst. Supt. Keene</u> | <u>Asst. Supt. Towns</u> | <u>Business Manager</u> |
|-----------------------|------------------------------|------------------------------|-----------------------------|
| CHESTERFIELD | \$ 4,428.85 | \$ 3,508.00 | \$ 3,830.12 |
| HARRISVILLE | 1,444.30 | 1,144.00 | 1,249.05 |
| KEENE | 39,026.40 | 30,912.00 | 33,750.49 |
| MARLBOROUGH | 2,393.70 | 1,896.00 | 2,070.10 |
| NELSON | 863.55 | 684.00 | 746.81 |
| WESTMORELAND | <u>2,343.20</u> | <u>1,856.00</u> | <u>2,026.43</u> |
| | \$50,500.00 | \$40,000.00 | \$43,673.00 |
| | | | \$43,541.00 |

Plus 4 1/2% annuity for each

Travel at \$.205/mile

PRINCIPAL'S REPORT

The 1987-1988 school year began with enthusiasm at Marlborough School. Our enrollment continues to be approximately 200 students and we are indeed fortunate with our excellent facility. While many surrounding towns struggle with inadequate space, we enjoy a building with many attributes uncommon in schools with similar numbers of students. We also have the opportunity to provide our students with a wide range of fine programs giving us the right to respond with pride in knowing that we received the coveted "A-1" rating from the New Hampshire Department of Education again this year.

Only fourteen percent of the public elementary schools in New Hampshire received this rating this year. The citizens of Marlborough provide an excellent educational opportunity for their students and receive recognition for doing so.

We continue to work toward upgrading our new technology department. The computer lab presently houses five Apple computers and one Commodore for the use of both students and teachers. Instruction is provided through scheduled lessons and many students use this technology in preparing work for regular areas of instruction. Teachers may bring their class to the technology lab during time set aside for this purpose. We promote the integration of the use of the tools of technology in the curriculum.

In addition, seven of our teachers have participated in a special grant program through the "Governor's Initiative Program" and are devoting extra time to developing the use of technology for management needs in education. Each has been provided with a computer for such things as test and grade preparations, etc. These computers will revert to the ownership of the school district at the conclusion of the five-year grant. The S.A.U. 29 technology center provided the leadership for this project.

It is important that our students understand that they cannot get machines to do all the work! We provide a strong basic program of studies for our students and stress the importance of the individual student to accept the responsibility for their learning.

Marlborough School is dedicated to providing an excellent education for our students and to maintaining an attitude of continued development of the skills and education of our staff. They take part in many opportunities for professional growth and are presently working to promote Developmental Education in the Rainbow Unit (K-1) and the Whole Language approach to language arts. C.A.T. testing (California Achievement Test) was used this year for diagnostic work, and the results were considered in setting our high priority on the junior high math program. We continue to develop approaches for gifted and talented students through a "blending" approach.

We welcome parents and other community members to participate in school activities and to enjoy this educational facility. We are proud of OUR school and hope you feel ownership in that pronoun.

Sandra J. Whipple
Principal

MARLBOROUGH SCHOOL DISTRICT Administrative Report

On December 1, 1987, I began my duties as the assistant superintendent for the five town school districts of N.H.S.A.U. 29. I bring to the position 16 years as an elementary school principal in Vermont and New Hampshire. I also bring an enthusiasm for learning my new role and the opportunity to work for the interests of children from a new perspective.

My initial visits to the schools and my dealings with the school boards and principals have been gratifying. There appears to be a true concern for providing quality education in a cost-effective manner.

The Marlborough Elementary School enjoys the highest approval status (1-A) from the State Department of Education. This rating is due to the continued support of the Marlborough community and the dedication of its school board and staff.

The proposed 1988-89 budget will allow this rating to continue as a source of pride and as a measure of the quality education being offered to all students. The budget is most reasonable and worthy of your support.

The Marlborough School Board will also be asking you to allow the district to become a member of the Keene A.R.E.A. Agreement which will be a positive step for the district. I hope that upon consideration you will support this request.

In addition to the personal goal of learning the various aspects of my new job, I hope to promote cooperation between the towns in areas of common interest and concern. I will also strive to understand the unique qualities and needs of each community and respond accordingly in my work throughout the S.A.U.

I have much to learn about N.H.S.A.U. 29 and its member districts. I also feel that I have much to offer to the education of the young people in your community and will spare no effort in my support of quality education.

*Mark Genovesi
Assistant Superintendent of Schools*

MARLBOROUGH SCHOOL BOARD

Chairman's Report

Marlborough has a tradition of strong support for its school system. This has resulted in Marlborough School receiving an A-1 rating again this year. This distinction is held by only 53 of 332 or 16% of the public elementary schools in New Hampshire. We are proud of this effort and appreciate our administration and staff for their efforts toward this end. Unfortunately, this effort results in Marlborough having one of the state's highest equalized tax rates and per pupil costs.

This effort does not go unrewarded. On standardized tests taken by our students this fall, our fourth graders consistently scored above the state and national scores in all areas. Our eighth grade students scored consistently above state and national scores in all areas by math computation, where we dropped slightly below the state, but not the national average scores. The junior high math program has been a high priority program this year and will continue to be so next year.

The school board and administration have put together a budget for 1988-1989 that is approximately 5% above this year's spending level. However, the amount to be raised by taxes will increase approximately 14.5%, partly due to a 36% decrease in state Foundation Aid, our major source of state aid to education.

We are committed to maintaining our instructional and extracurricular programs as is and hope that, as taxpayers, you will agree.

Another area of concern for this coming year is the new federal regulations regarding asbestos. Depending on the outcome of testing to be done sometime this spring, we may be forced to replace all the vinyl-asbestos tile now in the school. This includes the gym and possibly several classroom floors. Our recommendation is to set up a capital improvements fund, to be funded by an expected surplus from this year's operating budget. This fund would be used for asbestos abatement only; any amount not used would be returned to reduce taxes. In this way, the district would not be asked to raise any additional tax money for this project.

As always, you, the district voters have the final say on the bottom line or amount spent by the school district. Do not sit at home and complain about what the school board does or does not do. Come to the district meeting and vote.

Elizabeth B. Gordon, Chairman

COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

H. Charles Larracey
Superintendent of Schools

REPORT OF SCHOOL DISTRICT TREASURER for the Fiscal Year July 1, 1986-June 30, 1987

SUMMARY

| | |
|---|-----------------------|
| Cash on Hand July 1, 1986 | \$110,800.51 |
| Current Appropriation | \$978,810.00 |
| Deficit Appropriation | 29,000.00 |
| Revenue from State Sources | 112,143.23 |
| Revenue from Federal Sources | 9,025.35 |
| Received from Tuitions | 38,305.58 |
| Received as Income from Trust Funds | 4,652.79 |
| Received from all Other Sources | <u>38,386.62</u> |
| TOTAL RECEIPTS | \$1,210,323.57 |
| TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR | 1,321,124.08 |
| Less School Board Orders Paid | 1,248,817.85 |
| BALANCE ON HAND JUNE 30, 1987 | \$72,306.23 |

Oliver F. Derby
District Treasurer

July 7, 1987

AUDITOR'S CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Marlborough of which the above is a true summary for the fiscal year ending June 30, 1987 and find them correct in all respects.

Carri-Poldzik-Sanderson, Auditors
Concord, NH

October 27, 1987

**MINUTES OF THE ANNUAL SCHOOL DISTRICT MEETING
of the
MARLBOROUGH SCHOOL DISTRICT
Held on March 5, 1987**

Meeting called to order at 1935 hours, prevailing time, on March 6, 1987 by Moderator Irvin H. Gordon. The moderator stated that he would not read the warrant in full at the opening of the meeting. He then declared the meeting open under Article 1.

Article 1. Voted favorably by acclamation on the motion of John Fletcher, supported by Manfredo Torelli, that all reports contained in the Marlborough Annual School District Report be approved as presented.

Article 2. Voted favorably by acclamation on the motion of John Fletcher, supported by Elizabeth Gordon, that the District authorize the school board to make application for and to accept and use in the name of the district, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, or any federal state, or private agency.

At this time, the Moderator ruled that if there was no objection, the members of the SAU 29 staff and the school principal would be allowed to answer questions that might arise.

Article 3. Voted favorably by acclamation on the motion of John Fletcher, supported by Manfredo Torelli, that the district authorize the school board to apply for, accept and expend, without further action by the School District Meeting, money from state, federal, or other governmental unit or a private source which becomes available during the 1987-88 school year provided that such expenditures be made for purposes for which a school district may appropriate money, and that such expenditure not require the expenditure of other school district funds. Further, that the school board shall hold a public hearing prior to accepting and spending such money.

Article 4. Voted favorably by acclamation on the motion of Elizabeth Gordon, supported by Manfredo Torelli, that the district vote to raise and appropriate \$21,000 as a deficit appropriation to cover unanticipated special education expenses for the fiscal year ending June 30, 1987.

Article 5. Voted favorably by acclamation on the motion of Manfredo Torelli, supported by John Fletcher, that the district vote to raise and appropriate \$8,000 as a deficit appropriation to cover unanticipated negotiation expenses and related legal fees for the fiscal year ending June 30, 1987.

Article 6. A motion was introduced by Manfredo Torelli, supported by Elizabeth Gordon, that the district raise and appropriate the sum of \$1,300,506. for the support of schools. for the salaries of school district officers and agents, and for payment of statutory obligations of the district.

At this time, Mr. Torelli introduced the members of the SAU 29 administrative staff, the school principal and the local district officials.. The members of the school board then took turns in explaining the budget and answering questions from the floor.

An amendment to the original motion was introduced by Kathleen Knight, supported by Alice Knight, tht we postpone voting on the budget until the first Thursday in June at 7:30 p.m. to hopefully give voters the benefit of looking at a complete budget including wages and benefits negotiated with the teachers.

The amendment was defeated by acclamation and the original motion was then voted favorably by acclamation.

Article 7. Mrs. Elizabeth Gordon read a resolution and presented a framed parchment of the resolution to Mr. Manfredo Torelli, praising him for his twelve years of service to the district. Mrs. Marjorie Shepardson presented Mr. Torelli with a certificate of appreciation from the Marlborough Parent Teachers Organization.

The resolution is hereby spread upon the records of the district.

A true copy attest:

Oliver F. Derby
District Clerk

A Resolution

Whereas, Manfredo L. Torelli has served the School District of Marlborough as a school board member since 1987 and as school board chairman for eight years and

Whereas, Manfredo L. Torelli has served as Chairman of the New Hampshire School Administrative Unit 29 Board for three years and

Whereas, Manfredo L. Torelli has served as Chairman of the New Hampshire School Administrative Unit 29 Advisory Committee for six years and

Whereas, Manfredo L. Torelli has served as president of the New Hampshire School Boards Association and Chairman of the New England Regional School Boards Association; and

Whereas, Manfredo Torelli is a tireless worker, demanding of himself and others, he exhibits the highest degree of integrity and

Whereas, Manfredo L. Torelli is committed to the children of Marlborough, his decisions have always been based on the effect of these decisions upon students; and

Whereas, Manfredo L. Torelli is experienced, knowledgeable and dedicated, he will be missed; now, therefore, be it

Resolved, that the School District of Marlborough, in grateful acknowledgement of Manfredo L. Torelli's numerous contributions, honor itself by causing a copy of this resolution be spread upon the records of the District as a permanent tribute.

THE MARLBOROUGH SCHOOL BOARD

No further business appearing, it was voted favorably by acclamation on the motion of John Fletcher, supported by Elizabeth Gordon that the meeting be adjourned. The meeting as adjourned at 2120 hours.

A true copy attest:

Oliver F. Derby
District Clerk

A reception and refreshments, prepared by the Marlborough Parent Teachers Organization, in honor of Mr. Torelli, followed the business meeting.

ELECTION OF OFFICERS
Held on March 10, 1987

The meeting was called to order at 1305 hours, prevailing time, on March 10, 1987 by Moderator Irvin H. Gordon. The reading of the warrant was dispensed with as has become the custom. The meeting was declared open by the moderator for the election of officers under Article 1 from 1300 hours to 2100 hours.

Article 1. Voted favorably by acclamation on the motion of Oliver F. Derby, supported by John F. Fletcher, that the meeting proceed with the electin of officers by printed ballot.

The following transmittal was received from the town clerk giving the results of the election on March 10, 1987.

At a legal meeting of the voters of the Town of Marlborough, Cheshire County, New Hampshire, held on Tuesday, March 10, 1987, the following votes were by them in open meeting given to the Moderator, and said Moderator, in said meeting, in the presence of the Clerk and other election officials, and assisted by them, sorted and counted said votes and after the counting was completed, made a public declaration of the whole number of votes cast, with the name of every person voted for and the number of votes cast, with the name of every person voted for and the number of votes for each person as follows:

| | |
|--|-------|
| Total Number of Names on Regular Checklist | 1,064 |
| Total Number of Marlborough School District Ballots Cast | |
| Regular | 197 |
| Absentee | 7 |
| For Moderator (3 years) | |
| Irvin H. Gordon | 187 |
| Scattering | 5 |
| For District Clerk (3 years) | |
| Oliver F. Derby | 192 |
| For District Treasurer (3 years) | |
| Oliver F. Derby | 191 |
| For School Board Member (3 years) | |
| Thaddeus J. Derendal, Jr. | 173 |
| Scattering | 7 |
| For Auditor (1 year) | |
| Rachel Ohman | 11 |
| Kathy Knight | 5 |
| Scattering | 7 |

Patricia Derby, Town Clerk

Oliver Derby, School District Clerk

Voted favorably by acclamation on the motion of Edwin Wheeler, supported by Alice Knight that the meeting be adjourned. The meeting was adjourned at 222 hours on March 11, 1987.

A true copy attest:

Oliver F. Derby

MINUTES OF THE SPECIAL SCHOOL DISTRICT MEETING
of the
MARLBOROUGH SCHOOL DISTRICT
Held on June 8, 1987

Meeting called to order at 1930 hours, prevailing time, on June 8, 1987 by Moderator Irvin H. Gordon. The moderator read the warrant and declared that if there was no objection, members of the administratin would be allowed to speak if called upon. He then declared the meeting open under Article 1.

Article 1. Voted favorably by acclamation on the motion of John Fletcher, supported by Elizabeth Gordon, that the District vote to appropriate the sum of Thirty nine thousand dollars (\$39,000.00) to fund the costs of the negotiated settlement with the Marlborough Education Association pursuant to R.S.A. 273-A for increased wages and benefits for the 1987-88 school year; \$10,712. of said sum to be raised by taxation and the balance to be appropriated from additional anticipated state aid to education.

Article 2. Voted favorably on the motion of John Fletcher, supported by Elizabeth Gordon, that the meeting be adjourned. The vote was by acclamation.

The meeting was adjourned at 1944 hours on June 8, 1987.

A true copy attest:

Oliver F. Derby
District Clerk

